[redacted]

[redacted]

[redacted]

Letter of Advice

35414

4956

Australia

Jan 11. 1879

To the Treasurers of the S.O.G.

Dear Sirs

I have drawn a B/E at 30 days sight on you of the above date for £125.0.0 being my salary as 4th to the Scottish Board of Inspectors for the 3 months ending June 31. 1879 I am Yours faithfully

Henry F. Johns '65

[redacted]

Letter of Advice

Letter of Advice

35414

9956

Montrose

Jan 11. 1879

To the Treasurer of the S.O.S.

Dear Sirs

I have drawn a B/E at 30 days sight on you of the above date for £125.0.0 being my Salary as Sec.y to the Scottish Board of Inspectors for the 3 months ending June 30. 1879 I am

Yours faithfully

Henry R. Dobie

MEMORANDUM.

St Johns - Bp 22 March

165

Society for the Propagation of the Gospel.

FOREIGN LETTERS.

18 79

Arrival No. 9368

From Bishop of St Johns

Dated 22 March 1879

Received

Before Standing Committee 15 May

Answered

CONTENTS.

. Gives information as to irregular bills, appropriation of a lapsed grant of £15, salaries of
Native Teachers and Native Clergy, and additions to salaries of English Clergy and states the need of an additional grant of £3000,
. At present none of his Clergy can avail themselves of the grant for children's education
t St. Andrew's College, Grahamstown.

a

22 March 1878

Mr. Tucker

Your letter of March 22, with two memoranda, duly to hand.

In your letter you say, "I am sorry to admit that the spoiled B/E is undoubtedly the (unsuitable) one I drew, but I am not the only person, but experienced, surprised, that the accidental similarity of a B/E, dated Dec. 5. 1878, (£125), with the amount due to me (£125.13.3) should have led the Treasury to the mistake they have made." I fail to see that the letter of advice was responsible for the mistake. I presume that you omitted because you thought it unnecessary to refer to Mr. Bulloch's recorded decision, but I did not appreciate that a very small amount of discretion was intended to have been exercised. The circular of 1876 plainly specifies the kind of B/E which is to be drawn, and which is to be accepted by the Treasury. Black, Grant & Co's B/E was drawn in accordance with the letter of advice, although it was not the kind of B/E which was intended to be drawn. I am sorry that my B/E or my case has not been presented in a better light than it has been some time ago.

As regards the general B/E for the salaries

of missionaries, I have already explained why it is necessary to draw the Bill a week or two before the end of each quarter; – in no other way can the Clergy get their incomes in time, if they are poor.

But I am still more surprised at the 2nd Memo, at the evident misconprehension on the part of the Committee. I have referred to the press copy of my letter to Mr Bullock, to which you allude; & to me it appears perfectly clear. But whether clear or not it is necessary for me to attempt to explain further.

The £45 was drawn in 1877, in expectation that Mr Oxland would open the Misdoriai Pondoland, for which it was voted & allowed. It was found that the Station remained in hand, the Mission not having been established. Under the circumstances it did not appear to be a lapsed grant.

The B/E March 31, 1878, was, by a clerical error, underdrawn by £20 – that is £13. 15. for the Teachers at All Saints' instead of £33. 15. The B/E. therefore was drawn for £78. 15. instead of £98. 15. The proper amount was paid by us to the Native Teachers & the £20 was not a lapsed grant, but was part of the grant Expended but not drawn.

The items of the Bill on the post are

All Saints: Rev. J. W. Gren	50.0.0	
Native Teachers	13.15.0	63. 15. 0

	63. 15. 0
St Albans. Native Teachers	12. 5. 0
Weltevrede. Native Teacher	2. 10. 0
	78. 10. 0
By Error 171	20. 0. 0
	98. 10. 0

At the Meeting of the Finance Board, we found our Endowment Balance amounted to £167.10. see my letter No 21/2, 3 Dec. 1878. This sum, less £62.10. on a/c of Rev. J.A. Broadbent, is £105, which with the £20, as per last paragraph, amounts to £125, the B/E, drawn. I send a Memo of items, Memo 1.

As to the 2nd paragraph. I send you Memo 2 the particulars of the large sums set down for native Teachers." The Committee should know that these amounts have to be made up, from three sources, to sums varying from £15 to £60 per annum; & I doubt not that on seeing the number of Teachers, the Committee will no longer regard the sums as large.

I would remark that no alteration in the salaries of Natives in Holy Orders has been made since my taking charge of Kaffraria. The Finance Board has simply followed the Grahamstown rule in the matter. Not only is £90 per a. for each not excessive, - but the native Clergy have a difficulty in living on their income. Natives educated to trades receive more. We have

foot

two native Carpenters on the station who receive 6/ p. diem & their board, which is Equivalent to £111 per annum. A native clerk in a Magistrate's Office receives on Entering £120, & a native Policeman from 3/- to 5/6 per diem. It has become a question of serious import to the Church, whether it be not necessary to raise the incomes of school teachers & those in Holy Orders, lest the best & most Educated men should be drawn to the Gov.t Service, instead of serving the Church. This has happened in many cases.

Again as regard ~~in distributing~~ the salaries of the White Clergy, we left them as they were when they came over from the Grahamstown Diocese until our last meeting; and now we can scarcely be said to have recommended increase of Salaries, but rather that the Salaries should be put on a different footing. The Archdeacon receives £250. He has a very large district to traverse. He cannot do his duties as Archdeacon without incurring heavy Expenses. He has up to the present time not drawn any incidental Expenses for St. Mark's district; but with the added duties of Archdeacon, the Board felt that he should receive such Incidental Expenses, not in the form of Allowances but of fixed income. If the Committee will Examine Mr Key's a/c, they will see that his allowances amounted to £47..10; & we have merely added £2..10..0 to these

Allowances, and given the Archdeacon the same amount £50 for his expenses.

On coming to this Diocese, I found two principles acted on in the accounts which did not exist in Natal: (1) Allowances (2) Additions to Salaries on account of marriage, number of children above a certain number, and for length of service, there being an increase every 5 years to a certain amount.

The immediate result of this was that in the same Diocese the salaries of those clergy who formerly belonged to Natal were very much lower than those from Grahamstown. It was perfectly clear to me that the Southern Clergy should not have their incomes reduced, - they were quite small enough as ~~they~~ they were. — The cost of Everything has gone up enormously during the last four years, & during this last year provisions have been at war rates, & it has been very difficult for some of the Clergy to meet their Expenses. Mr Button, for whom the Board voted an additional salary of £25, has a district of about 100 miles square to ride over. The year before last he lost both his horses: horses at £20 each. How could he, out of his small income buy two others? A friend gave him a horse. That, too, shortly died. A kind friend in England then gave him two horses. We think that & where there is a necessity for keeping two horses, that £225 is very small indeed

Mr Bullock.

The rate of salary in Grahamstown, (& I believe in Natal also), is

Priest married	£200	single	£150
Deacon "	£150	"	£125

The rate has always been admitted by the Society Mr Cakes is in Priests' orders. Mr Waters is a Deacon, & the Board voted £125,- & £150 after his marriage, which has been deferred simply by the war in this country.

I wanted also point out to the Committee that we are in a savage country,- I mean, a country of savages. There are about 600,000 natives. Of these probably at the utmost 5000 are members of the Church. We do all we can to make them understand the duty & privilege of supporting their Church, & we think that the amount of funds obtained locally is very large. We are engaged in an arduous, unthankful task, & it adds much to our difficulties to find a want of appreciation of our position, in England. Last year at this time, I thought I must give up much of the work, for I had not enough to meet the quarterly account. And it was only by extraordinary personal exertion & exertion on the part of my friends that I got over the difficulty. But it is a difficulty that must recur, & unless S.P.G. can do more for us, humanly speaking I do not see how we can

maintain the ground already won, much less how it will be possible for us to add to our work, which the most palpable evidence declares that we should.

I hope I have written in such a manner as the Standing Committee will have no difficulty in understanding, or as to open those two Memos not to any error on our part, but to a misunderstanding on theirs.

I feel perfectly sure that there is not a single thing I have here written which has not been before placed in clear intelligible terms before S.P.G. and the step which the Finance Board took at its last meeting to convert Allowances into Endowed Income, was not taken without first consulting with the Society on the subject. We feel sure that the last Finance Report recommends a vastly improved method of distributing the funds. But of course the Society can determine, in accordance with its own views, the way in which its grants shall be employed.

To do effectually — with anything like efficiency the work of this Diocese, it requires that our annual income should be increased by about £3000.

As to the Grant of £90 for scholarships at St. Andrew's, Grahamstown, I wrote, as soon as Mr. Gordon left the Diocese, to inquire of S.P.G. what their intention was with regard to it. I recommended

that it should be continued to the sons of Mrs Gordon as she had been long in the Diocese, & it was granted Specially to meet this necessitous

I further suggested that if the Society did not approve of this, they should grant one scholarship to the son of Mr Lozuat, then recently come to the Mountains, but since returned to Grahamstown Diocese. I have received no answer to my letter, and did not know what decision the Society had come to, but was obliged to conclude that it had been withdrawn from this Diocese. At the present time some of our Clergy have sons old enough to avail themselves of the said grant.

I send a report at the end of the year which will inform you of our present work & needs.

Dear Mr Dear Sir,
Yours faithfully,
Henry Lobb

To the Secretary — with many thanks for the Grocers.

The work of this Diocese will require that the Missionary Stipend be increased by about £3000.

To be Found at Cape Town Bookstall, 1877

Duties of Parishioners, Wardens, &c. &c. &c. 1877

Copies left the Diocese, to enquire of S.P.G. what their intentions are with regard to it. Recommended

Memo. 1 181 181

Particulars of B/E drawn by Bp. St. Johns upon S.P.G., 5 Dec.r 1878 for £125. 0. 0.

Native Teachers Salaries for all Saints' for Yr. ending Mar. 31. 1878, underdrawn 20. 0. 0

Acct: of Block Grant 1878

Mr. Chater's sal: 31 Dec.	25. 0. 0
" Travelling Exp.	10. 0. 0
Teacher at Umanga's	20. 0. 0
Rev. B. Key's Teachers	15. 0. 0
Rev. J. Button's Teachers	20. 0. 0
Rev. H. Water's Teachers	10. 0. 0
Rev. J. W. Greene for Bp Suigasuiga	5. 0. 0
	£125. 0. 0

as per Letter of Advice.

Memo 2 for Standing Committee of S.P.G.

Copy

St. John's, Umtata.
18 March 1879.

The sums voted for Native Teachers in this Diocese for the year 1879 are not materially different from those of former years. The following is the list of Native Teachers (for the Quarter ending 31st. December 1878) in receipt of money from S.P.G.

St. Mark's.			**Tsigoland cont.** Bl. forwd		£27. 15. 0
	Wm. Daniel	5. 0. 0	Dakana)	Sokiti Lena	1. 10. 0
	W. H. Bassi	4. 10. 0	Ngcongcolohha)	Isab: Dunjwa	1. 10. 0
	Nat: Daniel	3. 0. 0	Kcaba)	Luther Mhango	3. 0. 0
Ramata)	Jas. Sihlali	3. 0. 0	"	I. Adams	2. 10. 0
St. Andrews)	Sim: Jawe	10. 0. 0	Kxolobe	Wm. Jambana	15. 0
Mohita)	S. Pandana	3. 0. 0	"	S. Matshikiza	3. 0. 0
St. Mark's Cofala)	Nomapela Marozo	2. 5. 0	"	Christina Mazaza	1. 10. 0
	Rev. P. Masiza	22. 10. 0	"	Jane Somana	15. 0
	Rev. I. Mtsiko	18. 15. 0	Tsojana)	Jos. Ndungane	7. 10. 0
	£	72. 0. 0	"	Alfida Kirill	2. 5. 0
Tsigoland:			"	S. I. Mpongwana	15. 0
Kpilinga)	Josh. Mahengwana	2. 10. 0	"	S. Tembu	15. 0
Koleni)	D. Kwatsha	2. 10. 0	Gudhle's)	~~Alex. Tembo~~ Paulina	1. 10. 0
"	Lydia	15. 0	~~Ngonyama~~ Emndeni)	Kxala	1. 0. 0
Kpilinga)	Eliza Mema	15. 0	Ggoggohha)	I. Tolobe	1. 10. 0
Kotana)	John Zikqu	15. 0	Bali's)	Fanny Bolekwa	2. 0. 0
Sihlabeni)	Jacob Ndungane	3. 0. 0	~~Kcaba~~)	Zetani	1. 10. 0
"	Annie "	3. 0. 0	Umfula)	Dorcas Hlaba	1. 10. 0
"	Sina Kwatsha	15. 0			62. 10. 0
Hebehebe)	N. Jordan	2. 10. 0	**St. Augustine's**		
"	Lena Ngoka	2. 5. 0		Ephraim Ndobe	2. 10. 0
"	S. I. Nkumbi	1. 0. 0		M. ~~Kcibe~~ Knibe	3. 0. 0
Twaku)	Josiah Benikazi	5. 0. 0	Esolenkama)	Rev. S. Adonis	22. 10. 0
Dakana)	W. Mpumlwana	3. 0. 0	St. Paul's)	Chas. Mvamba	6. 0. 0
	Carry forward	27. 15. 0		Carry for'd £	34. 0. 0

St. Augustine's Cont.

	Bl. for?	£ 34. 0. 0
St. Paul's)	I. Mentoni	15. 0
Bophuvane.	Klas Lutseka	4. 10. 0
		£ 39 . 5. 0

All Saints:

	Joseph Limana	1. 15. 0
	Edw? Kyobo	3. 15. 0
Emmpls)	Edw? Inkosiedwa	6. 0. 0
	Peter Sigcu	6. 0. 0
Kqutubeni)	Jos. Tinjwa	6. 15. 0
All Ss -	schoolmaster	3. 15. 0
(2 Teachers not working	?	5. 15. 0) Under consideration
		£ 33. 15 0

Clydesdale

Umchlwana's)	Chas. Heber.	3. 15. 0
~~Bangangana)~~	~~Rev. Wm Ngewana~~	~~22. 10. 0~~
		3. 15. 0

St. Alban's

	Moses Naku	5. 10. 0
	Constance "	1. 10. 0
Malwababa)	Hy. Dhlwana	2. 12. 6
"	Jas. Tantis	2. 12. 6
		£ 12. ~~5~~ 0

Kokstad:

Weldenede)	Dav. Laverton	£ 2 " 10 " 0

N.B.
Eneikeni + St. Andrew's have no Grant for Native Teachers, nor has Umlata.

E.L.

Send me three blank forms of
Bills of Exchange, & for Letters
of advice..

35923

12087

Montalva
30 April. 79

To the Treasurers of S.F.C.:

Dear Sirs.

I draw on you three
of £125, being my Salary as
a/c of the Settled Bonds of
Tenerife due April 30. 1879

I am
Dear Sirs
Your faithfully
Henry H. Johns

Sent 6/6/79 Will you be good enough to

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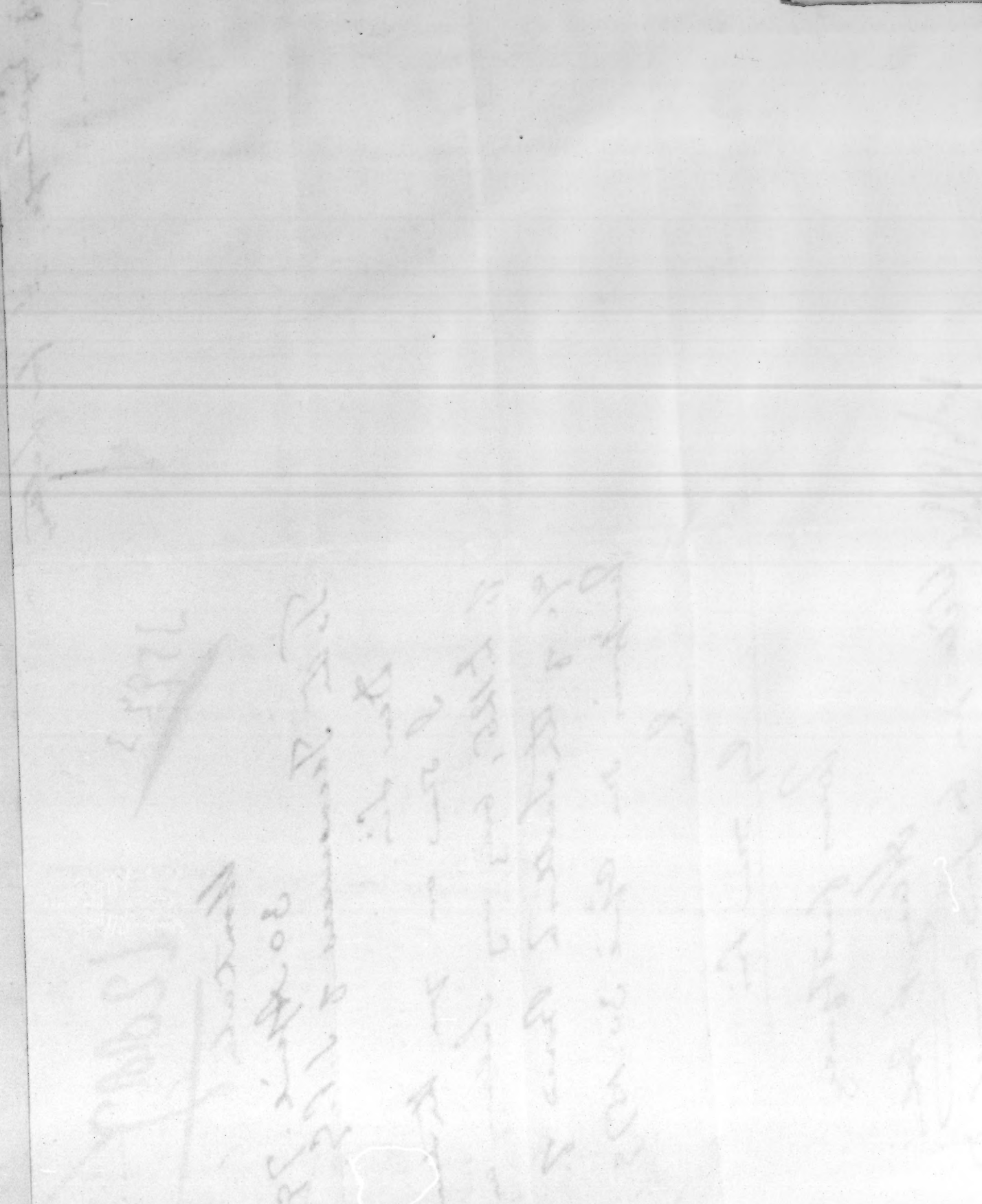

3/248

Untata
16 July. 1879

To the Treasurers of the Society for
the Propagation of the Gospel in
Foreign Parts.

Sirs

No. 2801.

I this day draw on you for £125, being the amount of my Salary for the Quarter ending July 31. 1879 as a/c of the Scottish Board 3 Lectureships

I am

Sirs your obt Servt

Henry L. Johnson

St Johns - B/R 25 Aug

Society for the Propagation of the Gospel.

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191

FOREIGN LETTERS.

18 79

Arrival No. 1806 8

From Bishop of St Johns

Dated 25 August 1879

Received

Before Standing Committee 23 Oct:

Answered

CONTENTS.

Concerning Mr Gordon's
claim to a sum of £15 expended
by him on buildings at St Albans
and to salary after he had
left that Mission; & / case of
Mr Oxland referred to by
Mr Gordon.

GENERAL LETTERS.

18 77

Arrival No. 1508

From Bishop of Sydney

Dated 25 August 1877

Received

Before Standing Committee 23 Oct.

Answered

CONTENTS.

Katharine Nind
Vol I. p. 112

18068

193

Unstala
25 Aug. 1879

My dear Mr. Tucker

Both the finance questions relating to Mr. Gordon, have been already before the Society. As to the letter of Mr Gordon, to which you refer, I did not think it either desirable or necessary to take any notice of it in writing to you, as I felt sure its character would be its own sufficient answer & refutation.

When he applied to me for repayment of the £15, which he had expended, on his own responsibility, at St. Edmund, I advanced it to the Society about it; and as I received no answer, I concluded it was not allowed, as the Society does not usually [illegible] pay sums to be expended for such a purpose. I then told Mr. Gordon to repay himself out of the rent, which was received from a shop on the place. Instead of doing this, he spent the rent, amounting to £30, on his own responsibility, on some building there; & it was not until long after that I was aware of this, or that he had not repaid himself the £15. I told him, if he would render me a distinct account of the expenditure, I would lay it before the Finance Board. He was offended at this; why I do not know; but he did not send the account, and it came before the Finance Board in an informal manner as:

I could on no account recommend that he should receive payment for two

months after he had left the Diocese,
when he was drawing quarter wages, for
which he was receiving a salary. He
had only a short time returned from Key.
Williams Town after a year's absence, dur-
ing which he had not only received a salary
from the T. but was drawing the full
salary & also allowances for Rec Sants.

Mr. Gordon has been treated by us with
the greatest possible liberality & consider-
ation. There appears to have been some
strange disturbance of his whole nature
at the time of his leaving the Diocese,
which prevented him from seeing things
clearly; & I have little doubt that
the time will come, when he will see
as clearly as others do, the impropriety
of his proceedings, & offer his services
for it.

In conclusion I would remind
you that we have had three years of
1877 a duly constituted Finance
Board, & this year nearly £400 the
Diocese has expended with its orders.

I am

Rev Dear Bp. Tuttle

Yours faithfully

Henry St. John

I am I have omitted to state to
Bp. Oxford. It appears to me that there
is an insinuation of a very serious
character in Mr. Gordon's allusion to
a matter of which he could not possibly

know any thing.

W. Oxland accepted — for some months without any intention of quitting his mission work. He thought he could do the two works together. I offered the option of his doing so, and that I objected to no one being doing the same in any way he could; but because I felt that such work would of necessity soon absorb W. Oxland's thoughts & time, as it has really done. The mission at St. Andrews, Pondoland was, from similar causes to those, which have ruined the mission from Zululand, virtually broken up in July 1878, & W. O's family was still one for Norfolk, & remained with me three months. W. Oxland's health from H.F.S was not, of course, sufficient, because he was unable, on account of the unsettlement of the countries, to carry it on. In August 1878 he was asked by Govt. to take the post of British Resident, which he thought a very simple thing. But his position in reference to the Church & Government became more & more unsatisfactory, & was the subject of a long & anxious correspondence, until the following March. 1879, when I thought it my duty to revoke his licence. I felt bound for his sake & the Church's to deal thus patiently with him; and I do not in any way regret having done so.

Back in November 1878 at a Meeting of the Finance Board his case was

was fully discussed, and it appeared to the members of the Board, (I do not say I concurred with them altogether in the conclusion they came to, for I should have acted somewhat differently) that no portion of I.R.C. block-grant should be allotted to St. Andrews for 1879, but that as Mr. Oglander's claim originated at St. Andrews, & his present work being carried on by Mr. Oglander and his Blackburn, he has a right to the I.C. in St. Andrews for 1878; & the same time they were of opinion, they he ought to make a donation of the amount drawn to the inspector. Mr. Oglander was informed of by the decision; & stated in reply. 1. That he had done what inspection work he could at St. Andrews. & 2. That the salary from I.R.C. has been expended on inspection, and not on private affairs. and that his income is little in debt to him, as would appear from his quarterly accounts.

The case of Mr. Oglander has been carefully considered, & has been a cause of much pain & perplexity to me; the accounts & statements are also under consideration with a view to an equitable arrangement. Mr. Oglander has expressed his sorrow for his past action, & made such explanations, as makes it possible for me to declare his licenses, under certain conditions.

St. Johns - Bp 9 & 16 July

Society for the Propagation of the Gospel.

FOREIGN LETTERS.

1879

Arrival No. 16035 & 16350

From Bishop of St. Johns

Dated 9 & 16 July 1879

Received

Before Standing Committee 23 Oct.

Answered

CONTENTS.

Refunds lapsed grant of £15
and other sums overdrawn, £58.10
: all.
Submits new scheme of distribution
of grant for 1879 & enquires Society's
intention as to allowances, which
he calls a vicious system.
Suggests that grant for 1880, which
regrets could not be increased,
should be drawn by Finance
Board.
Rev. J. Button appointed
Archdn of Northern part of
the Diocese

over

6 Meeting of Synod - promises
proceedings.

6 Sends Application Schedule
for placing Rev. C. D. Jonkin
on list at £150 p. an.

FOREIGN LETTERS.

1875

Arrival No. 6035 to 6350

From Bishop of Natal

Dated April 1875

Received

Before Standing Committee 2304.

Answered

CONTENTS.

Umtata, 16035 1901
9 July 1898.

Dear Mr Tucker,

Your letter of May 28 reached me on Saturday.

The £15 which you say should be refunded, shall be deducted from the amount of Black Grant for this year.

I assure you that it is my desire, loyally and without question, to carry out the wishes of the Society in the distribution of its grants. And I am sure it is the wish of the Society not to cause those who have the immediate distribution of the alms of the Church given them through the Society, any unnecessary trouble. I am very sorry, therefore, that the Society prefers the system of allowances to consolidated salaries. In practical working, the system of allowances is not any inconvenient, - which one can well manage to bear, - but vicious also. We had no allowances in Maritzburg Diocese; & those missionaries who were in that Diocese, & who have come into this Diocese since I took charge of it, have occasioned no trouble whatever. They have been poor, no doubt, and much pressed, some of them, to obtain sufficient support. Those who came from Grahamstown Diocese, came in with the Incomes & Allowances. When I first had to consider the Finance of the Diocese, I accepted this principle of Allowances, & recommended that it should be extended to all the Clergy. But this was not admitted. Thus it happens that not only is there an inequality of income amongst the various Missionaries who receive Allowances, but the Clergy in the North have much smaller incomes than those in the South, and I think the Society will agree with me that such inequalities must lead to jealousies & dissatisfaction. I wished to equalize the incomes for men in the same Status throughout the Diocese; but I do not see that the Society has provided for the principle of Allowances, & therefore do not understand how the Finance Board can act in the matter. I quite agree with the Society as to the question of married & unmarried Clergy, & also as to increase of income in proportion to increase of Children but these principles of Finance were in operation before my time, & could not be readily & suddenly dropped. I can do it with one's hands, but even these, in the presence of the other system, are dissatisfied, & the question of allowances, or &c is continually cropping up. Just look at the Principle of Allowances as it has acted in the Diocese:

My dear Mr. Sucker,

Archdeacon Waters's income, from S.P.G. is £250 - no allowances
Rev. T. Gordon's " was £309 including £84 Allowances
Rev. B. Key's " is £272..10 " personal and otherwise £47..10 "
" T. Button's " " £200 ~~Stipend & Allowances~~.
" J.O. Oxland's " was £200 ~~Stipend & Allowances~~
" F.A. Broadbent's " " £125 ~~Stipend & Allowances~~ - no allowances
" H. Waters's " is £125 - no allowances

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We are doing our utmost to develop local resources. We have received - From Government £2949.16.0 from April 1877 to Apr. 1878
" Offertories at Umtata ~~£50~~ £311.2.5 "
" Donations, considerable sums, of which we have no regular returns from the several stations: those from Umtata amounting to £177.5.2. We have also £1500 ~~endowed~~ invested as Endowment at 7 per cent.

I will call a meeting of the Finance Board at once to draw up a scheme of salaries for this year instead of that which the Society has rejected. Unfortunately your letter did not arrive until the Synod had closed, & there will be some little delay. But I would suggest that the fact that our first scheme was rejected, although prepared after much thought & care bestowed upon it, will be considered by the Society, so as not to allow any portion of the Grant to become lapsed, in case the scheme is not settled by the end of the year.

I would thank you to inform me upon what principle of Allowances the Society is prepared to permit the Finance Board to act.

I would again assure you that I have no wish whatever to act in any way different from the rules of Finance laid down by the Society: but you must remember that I am in the presence of what you cannot see, - viz. Clergymen who are pressed for want of funds to meet - not only the requirements of their work, but the necessities of their families; and that the funds for carrying on the large labour of this Diocese are very small indeed, - nothing like enough to carry on the work as it is, & therefore no new work can be undertaken. This is necessarily a source of continuous anxiety, & may cause the appearance of undue importunity in my appeals. I am very sorry that the Society is unable to add to the Block Grant to the Diocese, not only on our own account, because we cannot develop as we otherwise could, but also for the Society's sake, which has so many more demands on its income than it is able to meet.

I shall send you, on other sheets, applications to have two white missionaries taken on the Society's List.

After trying in vain to get a man from England to undertake the duty at Kokstad, & to act as Archdeacon for the northern part of the Diocese, I have concluded to confer the appointment on the Rev. T. Button, to whose energy & perseverance the great work going on in East Griqualand is due.

We have just concluded our third Synod, which lasted from June 24 to July 3rd inclusive. We got through a great deal of important labour, & trust that the work of the whole Diocese will be carried on in a more united & energetic manner. We shall print the Minutes without delay, & you will receive copies in due time.

I am, ever yours faithfully,

Henry S. Johnson

Colonial Office
p 115

C471

16350

Mutala
16 July 1879.

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My dear Mr Tucker,

I was unable to get a meeting of the Finance Board, so I called as many members of it as I could, to consider your last letter &c, & to prepare a new scheme for distributing the Society's Grant for this year. There were present besides myself, the Rev. J. Key, the Rev. E. Lloakes, & Mr. Wakefield.

First let me mention that on referring to our books, we found an error in the amount of the unexpended balance for 1877. The £15 voted for Ekgaukeni, which was reckoned in that balance, & had been drawn, & which the Standing Committee think should be regarded as a lapsed grant, we had in hand, but drew it again as a part of the unexpended balance: and the same thing was done with the £25.10 which Mr. Green had returned — the teachers who used to receive that amount having left. And we explained before that Mr. Gordon had drawn by mistake £3 for Moses Nakin. This gives

Ekgaukeni, lapsed grant	15. 0. 0	
— do — drawn 2nd time	15. 0. 0	
Nakin's grant, drawn by Mr. Gordon	3. 0. 0	
Returned by Mr. Green & drawn as part of unexpended balance	25. 10. 0	
	£ 58. 10. 0	

This sum has to be deducted from the amount due on account of the June salaries, which, will see by letter of advice herewith, amounts to £129.15.0, leaving ——— £71.5.0 for which I have drawn in favour of the S.I.B., King Wm's Town.

We trust that you will approve of the

scheme of salaries sent herewith. We find that, contrary to rule, Archdeacon Waters & the Rev. B. Key have drawn for the amount of their consolidated incomes, regarding the recommendation of the Finance Board as equivalent to the allowance of the S.P.G.

Perhaps you suppose we acted somewhat irregularly in placing several new names on the Society's list without a formal application; but —

The Rev. E. Sakes passed your Board before leaving England, & the Society made a grant of £200 p.a. for a Clergyman at this place, which, by permission of the Soc.y & under the pressure of other demands, we have hitherto otherwise distributed.

The Rev. Wm Ngewensa was on the Soc.ty's List of Missionaries in Natal, Since coming to this Diocese, he has been supported at a salary of £90 p.a. out of the General Fund, which requires to be relieved of all such strains.

Mr Chater was taken on to do the work at Ensikeni so suddenly given up by the illness of Rev.d J. A. Broadbent, in accordance with the rules of the Soc: to meet a pressing Emergency, subject to the approval of the Soc: He will probably be shortly ordained.

I send a formal application that the Soc: may take on the List of its Missionaries the Rev. Chas. Douglas Tonkin, and allow him an income of £150 p.a. He is placed at Matabele among the Zulus, who are doing all they can for the Church. I dare say you will remember that I was requested to meet several Chiefs there, & promised to send them a Missionary. It is entirely new work.

It is the judgment of the Finance Board, & in accordance with the wishes of the several Missionaries, that it will be better & save many troublesome details, if next year the S.P.G. grant to the Diocese be drawn by the Board: the facility of postal communication & other altered circumstances render this plan more possible.

I am, & yours faithfully,

Henry S. Natal

Matabele [illegible] the S.P.G. list of Missionaries.

Proposed Distribution of the S.P.G. Block Grant to the Diocese of St. John's, Kaffraria, for the year 1879.

St. Mark's & Umgoland,	Ven: Archdeacon Waters		250	0	0 -
	" Allowances: Travellg.	40.0.0			
	Post &c.	10.0.0	50	0	0 -
	Rev. P. Masiza		90	0	0 -
	Rev. J. Nteiko		75	0	0 -
	Native Teachers.		326	10	0
	Incidental Allowances for Umgoland		48	0	0
All Saints':	Rev. T. W. Green		200	0	0
	Native Teachers		117	0	0
St. Augustine's:	Rev. B. L. Key.		225	0	0
	Allowances		47	10	0
	Rev. S. Adonis.		90	0	0
	Native Teachers		80	0	0
Clydesdale:	Rev. T. Button		200	0	0 -
	Allowances: Travellg.	20.0.0			
	Post &c.	5.0.0	25	0	0 -
	Native Teachers		35	0	0 -
St. Alban's.	Rev. H. Waters		150	0	0 -
	Native Teachers		67	0	0
Umsikeni:	Rev. F. A. Broadbent		50	0	0
	Mr. Chater		100	0	0 -
Kokstad:	D. Laverton.		10	0	0
Umlata:	Rev. E. Loakes		150	0	0 -
Bakealand:	Rev. Wm. Ngewensa		90	0	0 -
	Towards Disct. on Bills + Postage		4	0	0
		£	2480	0	0

E. Loakes

Dioc. Sec.

16-Sept-91

Case

259

Application

to place the Rev. C. D. Tonkin, now working at Matabele, upon the S.P.G. list of Missionaries.

1.	Name.	Charles Douglas Tonkin
2	Age	27
3	When Educated	Not known, – I believe, in connection with the National Schools in England
4.	Married?	Married – one child
5	Where, and in what work engaged during last 3 years	Clydesdale, Schoolmaster under Rev. T. Button, till end of 1878, when he was ordained & sent to Matabele.
6.	Reference in England.	Rev. J. G. Tardell Banham. Attleborough.
7.	Competency to teach in the vernacular –	He knows Dutch, (which is spoken by a large portion of the population,) and Zulu.
8	Name of Mission	St. Paul's, Matabele, near Kakelad.
9.	Other particulars:	He came out with me, 1874, & has been a steady worker ever since.

Mulala,
July 15, 1879

Henry P. Jones

with the application, so as to reach the Society before March 1, 1880.

This leaf to be detached and sent, with the application, so as to reach the Society before March 1, 1880.

211

Diocese of St. Johns. Kaffraria. Date 30 Sept.r 1879.

1. ~~Its Total~~ Population. 600,000. See Annexure
2. Members of the Church of England 5000
3. Communicants . . . . ? 1700 +
4. Clergy. Bishop + 15 Clergy.
5. ~~Parishes or~~ Missions . Twelve

6. Total amount of income last year available for church purposes in the diocese, whether derived from
   (a) Local Endowments and Contributions £ 2297 . 16 . 4.
   (b) Colonial or Imperial Treasury . . . 1940 . 10 . 0
   (c) Grant from S.P.G. . . . . 2465 . 0 . 0
   (d) Special Funds raised in England whether remitted through S.P.G. 500 . 0 . 0
   or other channels . . . . . 3060 . 0 . 0
   (e) Other Sources . . . . . .
   TOTAL . . £ 10263 . 6 . 4

Besides £150,00 given by the Bishop to the Bishopric Endowment Fund.

7 Missions aided by S.P.G. in 1879, and the date at which each Mission first received the Society's aid.	8 Missionaries.	9 Annual Grant from S.P.G.	10 Income from Local Contributions or Endowment.	11 Is there 1. a Parsonage, 2. a Church, 3. both, or, 4. neither?	12 Is there a Collection for Missions of S.P.G.?
St. John's, Mulata.	E. Loakes. *Wm. Cameron	150 . 0 . 0	912 . 5 . 10	3	Yes.
St. Mark's.	Ven. A. T. Waters. P. Masiza J. Ntsiko *H. J. Mitchell	839 . 10 . 0	753 . 9 . 3	3	Yes
St. Augustine's	B. L. Key. S. Adonis	442 . 10 . 0	? 100 . 0 . 0 15 . 6	3	Yes
Clydesdale.	Ven. T. Button. Wm. Ngcwensa	~~260 . 0 . 0~~ 350 . 0 . 0	? 95 . 10 . 1	1 and School Chapel	Yes
All Saints'	T. W. Green	317 . 0 . 0	167 . 2 . 1	3	Yes
St. Alban's.	A. Waters.	217 . 0 . 0	? 100 . 0 . 0	3	Yes
Kokstad	*Ely. Dixon	10 . 0 . 0	? 107 . 0 . 0	School Chapel	Yes
Ensikeni	J. G. Chater.	150 . 0 . 0	12 . 18 . 6	Huts + School Chapel	Yes
Matatiele	*C. D. Tonkin	..	48 . 15 . 1	Huts.	Yes.

*These Missionaries do not receive an S.P.G. Grant

[TURN OVER.

Henry N. Cetewayo

7 Missions aided by S.P.G. in 1879, and the date at which each Mission first received the Society's aid.	8 Missionaries.	9 Annual Grant from S.P.G.	10 Income from Local Contributions or Endowment.	11 Is there 1. a Parsonage. 2. a Church, 3. both, or, 4. neither.	12 Is there a Collection for Heathen Missions of S.P.G.?

2544

Mdlala
14 Nov. 1878.

213

My dear Mr Tucker,

I beg to apply for the renewal of the Block grant (£2480) for the year 1880.

I beg to apply ~~also~~ for the following additional grants:

1. Towards the Salary of the resident priest at Kokstad, and the Clergyman at Matela

(1) The Priest appointed to Kokstad is the Rev. Humphry Davis, (2) about æt. 27, (3) At St. Augustine's, Canterbury, (4) Engaged since 1873 in Mission Work in the Diocese of Maritzburg, where he was, I believe, on the Society's List, (5) Married, or about to be married. (6) He is at present in England, & I am unable to give references. But I have known him for years, & have accepted his application for work in this Diocese, having confidence in him. (7) He was engaged in teaching Zulu whilst in Natal. His work will be with whites, Griquas who speak Dutch, ~~and~~ natives who speak a dialect of Kafir, and Dutos. For Kafirs & Dutos there are native teachers; and the Dutch mostly understand English. (8) He is appointed to the parochial District of Kokstad, the boundaries of which are not precisely set, but roughly may be said to be from the Beste-Kraal to the Umzimvubu & from Pondoland to the boundaries of Matatiele. (9) Throughout this large district which forms part of the Northern Archdeaconry & which has been regarded as belonging to

The/

the parochial District of Clydesdale. There are large tracts of country wholly unoccupied by any Church workers. There are, however, centres established, around which outstations are to be formed. At Kokstad, Mr. Dixon, to whom the Church work going on there is due, & who was lately ordained Deacon, has a good school for whites, natives, & Griquas. This school has a Govt. Grant of £60 p.a. £10 being a "sewing-class" grant. The school fees are about £30. The offertory is also collected. There is a small school-chapel in which daily-school & Sunday services are held: about half of the cost of the building was raised by the people. The congregation is but small. A Natal Native named Paul Bonsa is appointed to the native work. He is a man who influences other natives, but he requires much instruction and that oversight which we expect him to get from Mr Davis. There is a large number of natives scattered all round Kokstad, who wish to join the Church and to be gathered into a Native Village. An application was made by me when I was at Kokstad for a 6000 acre allotment for the people, and favourably recommended by Charles Brownlee Esqre, the Chief Magistrate, to the Govt. About 15 miles from Kokstad is a school for Griquas & the nucleus of a Church. David Laverton is the School-master, & his daughter assists him. His

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school was in a flourishing state last year, but has suffered much from the Kreiga rising. — The Chief Ujojo of the Amakxesibe tribe, has applied for a teacher, whom I have not been able to obtain. There are, besides, between him and the Umzimvubu, many who wish to be united with the Church, & are awaiting an able and energetic man to gather them in. These are the Stations immediately under Mr. Davis.

But he will also have a general oversight of the Matatiela District, Matatiela is a Magistracy amongst the Dutos. Mr. Jonkin, for many years (from 1874) Schoolmaster at Clydesdale, was ordained last year, and appointed to Matatiela. The work is progressing. When there lately, I baptized 10 - mostly adults, & confirmed 22, and there were 38 Communicants. - I was requested by the native Chiefs, about 2½ years ago, to send a Church Teacher amongst them, and had an interesting meeting with them on the occasion, which I reported at the time. Mr Jonkin has two Dutos, who are acting as Evangelists without receiving salaries. There is also a station about 30 miles distant amongst the Umanzi's Dutos. The work is carried on by a Duto named David. But Umanzi, who sent for me to give him a Missionary, has not been fulfilling his engagements: & the work has languished. But I have reason

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to hope that it is now taken up in earnest by the other Chiefsmen, and being placed immediately under Mr. Tonkin, it seems probable that it will enter upon a stage of greater activity. The Matatiele Teacher receives £40 a year from Govt., and as soon as our Natives are trained sufficiently to teach in the schools, the Govt will assist us by making grants of £20 a year to each teacher, whose income must be supplemented by general or local Church funds by £10 or £20 more. The people promise £50 a year towards the Clergyman's income; they have built 3 huts for Mr. Tonkin, & are raising amongst themselves money for a school chapel, - £22.13.0 was given on the spot, and £64.9.6 more promised.

The people at Kokstad have promised to raise £100 towards the Clergyman's Income. But although Kokstad is the largest town in Kaffraria that has been longest formed, there is but a small number of Churchmen there. We have every reason to hope that Church work at this place will now rapidly develop.

I would therefore ask you to take

the Rev. H. Davis &
the Rev. C. D. Tonkin

on the list of S.P.G. Missionaries, and to add £200 a year to the Block

Grant

Grant, that is, £100 towards the income of each.

II. I would also very earnestly request an addition to the Block Grant of £200 towards the income of a clergyman to be placed in Fingoland. He would reside near Ibika, ~~perhaps at Ibika, or near Butterworth.~~ His duty will be the Pastoral care of the white people, especially at Ibika & the neighbourhood, and the numerous (26) native stations under the charge of native Teachers. ~~Established throughout the District by the energy and zeal of Archdeacon Waters.~~ The Church people at Ibika, who are much troubled by the long delay which has taken place in getting a Missionary for Fingoland, and perhaps unsettled by it, have promised to raise £100 a year, and assist in putting up a house. But it would not be possible for anyone to live in that part of the country for less than £300 p.a., and I therefore ask for £200.

III. I would further ask that the Revd Wm Ngewensa, Native Deacon, ~~in~~ part supported by S.P.G. as a school-master & Deacon at Springvale, who has for the last 5 years been engaged in this Diocese, may be again taken on the Society's List of Missionaries, as a

Salary of £90.

He is engaged in Evangelical labours amongst the people of Umbanganyama, a petty Chief of the Bakea Tribe, who has purchased a farm on which is a large house built by a white man. This the Chief has placed at the disposal of the Missionary. He has for some time been under Archdeacon Button's influence; and although as yet only a small work is going on, we have reason to Expect a good work to be done amongst the Bakea.

IV. It would also be a great boon to the Mission & a great advantage, if the Society would make a grant of from £100 to £200 a year, which might be spent in sums of £10 to £20 a year to supplement Govt Grants or the Grants of Private persons for Native Teachers & Evangelists, & for making temporary appointments for special work. Many of those who would be appointed in this way belong to a fluctuating class, & it may be impossible for some time to give them fixed work. They come on for a time and go away; and although it may frequently happen that money expended on a native for a temporary duty, undertaken but not persevered in,

is money thrown away, yet I believe this is ~~rarely~~ rarely the case; ~~yet~~ whilst, on the other hand, from an inability to engage a man when he presents himself, we often lose a thoroughly good helper. What I mean is that whilst the Amount of the Grant should be rigidly accounted for, it should be fluid, & managed without the necessity of waiting for the sanction of the S.P.G. before taking on any one whom we may think it important to employ. The fact of having thus engaged any native Teacher would be immediately reported to the Society.

I am,

My dear Mr Tucker,

Yours faithfully,

Henry S. Johns

Copied
Received
Kaffraria
I 125

Umtata
16 Nov: 1878

My dear Mr. Tucker,

I have just returned from visiting the northern parts of the Diocese.

The forms for the Diocesan Annual Return came to hand in my absence. It shall be filled up as soon as possible.

We have not yet received the Sanction of the Society for the mode of distribution of the S.P.G. Block Grant for this year, recommended by the Finance Board, and are consequently much inconvenienced. We shall be glad to hear as soon as possible, & trust that the Soc: will not allow any portion of the Grant to merge as an unexpended amount in consequence of the delay arising in England. The perplexity & harass caused by the smallness of the amount of funds at my disposal with the immense amount of work to be done at times almost overwhelm me.

The work throughout the Diocese is really growing, & matters are becoming more complete and organized. The work might, however, without any difficulty, be trebled with the requisite workers & funds, indeed Church work to which we have been invited in various parts of the Diocese is either left undone or is being taken up by other bodies, because of our inability to undertake it. Indeed it is almost impossible to keep up the work already undertaken, much less to take

to take up new work. Yet every missionary is striving to extend his work by the use of native agency at off stations in connection with his own central station. These outstations are frequently very feeble & inefficient. But though small, they must not be despised: it is working in a right direction, as it is an attempt to make the Church in Kaffraria an institution carried on by the people themselves & resting upon their own work & exertions. We are doing all we can to increase the efficiency of these native agents by providing a higher Education, secular & theological, at this place. Native teachers ones or twos, spend a few months with us, & return to their work, stronger, & truer, & wiser. There are many in our school of whom we entertain hope, that they will dedicate themselves to God's work. They are being educated accordingly with the distinct expectation that they will help to form the future native Clergy of Kaffraria. The age from 15 to 22 or more is one of extreme temptation from the wild power of animal passions, & it really is becoming a very serious question, requiring grave consideration, whether as a rule it would not be better to postpone Ordination to Holy Orders until the age of 30.

The School & College Buildings are begun, & progressing as rapidly as

means admit.

We hope soon to begin buildings for a Girls' School.

The Hospital System, so many years talked of & worked for, may now be regarded as ~~finally~~ fairly started. Dr. Traister is the Medical officer. I began to move in this matter about 10½ years ago at Springvale. I received about £300 from the kindness of English friends, and about £180 from friends in Natal. This has been carefully husbanded until it has reached £900. It would have been clearly impossible to work a Hospital had it been possible to build anything of real use, with so small a sum as £480, & the current Expenses would have been more than I could have borne. There is every reason now to think that we shall obtain assistance from the Cape Govt. We have purchased from the Mission a Cottage built for a Clergyman, & are using it as a Cottage Hospital. From this will grow a Hospital System, in proportion to the requirements & capabilities of the future.

I received your Circular, dated May 27, 1879. suggesting that grants should cease at the end of nine years. This system might possibly be good for some places in a much more advanced state than Kaffraria,

But for many years to come, if our work progress as we have reason to hope & as every Churchman moved desire, this Diocese will require larger & larger funds. We are doing all we can to raise local funds, & are succeeding much beyond our expectations. But the means of supporting white Clergy are not likely to be forthcoming from a people just emerging from barbarism.

I am,

Yours faithfully

Henry B. Whipple

H5/2.

Letter of Advice.

~~840~~ 23/-

To the Treasurers of the S.P.G.
19 Delahay St. Westminster

Bill No. 724.

Diocese of ~~St. John's~~. Kaffraria.
Umtata. Tembuland
20 March 1879

Dear Sirs,

35836

I beg to advise you of a Bill of Exchange dated 31 March, drawn upon you by the Bishop of St. John's at 30 days' sight for £129.15.0 on account of the Society's Grant to the Diocese of St. John's, Kaffraria for the Quarter ending 31 March 1879, as under:

All Saints'.

Rev. T.W. Green	50. 0. 0	
Native Teachers	33. 15. 0	83.15.0

St. Alban's

Rev. H. Waters	31. 5. 0	
Native Teachers	12. 5. 0	43.10.0

Kokstad.

D. Laverton	2. 10. 0
£	129. 15. 0

The Bishop has advanced out of the Diocesan Fund those salaries which were voted by the Finance Board at its last sitting to be paid out of the S.P.G. Block Grant for 1879. He hopes to write next week.

Will you kindly send a Book of Forms for Bills of Exchange?

I am, dear Sirs,
Your obedient servant,
E.H. Coakes. Dioc. Sec.

2801/25
Ind 29/5/79
WDW

St. John's – S.L.C. 28 March

Society for the Propagation of the Gospel.

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FOREIGN LETTERS.

18 79

Arrival No. 9757

From Rev. E. L. Coaks

Dated 28 March 1879

Received

Before Standing Committee 15 May

Answered

CONTENTS.

Encloses copy of the Bishop's revocation (for taking secular work) of the ~~stipend~~ license of Mr. Oxland who was formerly on the Society's list.

9757

St. John's Mission,
Umtata, Kaffraria.
28 March. 1879

Rev. & dear Sir,

I beg leave to enclose herewith a copy of a letter addressed by the Rt. Rev. the Bishop of St. John's to the Rev. John Oxley Oxland, of St. Andrew's Mission, Pondoland, withdrawing from him his Lordship's License as a Missionary priest in this Diocese,

I am, dear Sir,
Your obedient servant,
R. Coakes.
Dioc. Sec., & Actg Registrar.

The Rev. the Secretary S.P.G.
London.

Umtata
28 March, 1879.

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To the Rev. J. O. Oxland,

Sir,

Your letter of March 19th reached me last evening.

I understand it to be intended to express your final determination to maintain the secular position you have taken up.

I am extremely sorry for this conclusion, and trust that the time will come when you will yourself comprehend and regret it, as your best friends now do for you.

But as you did some time in August last, as a condition of accepting a post under Government, without informing me or the S. P. G. whose paid Missionary you were, & without my knowledge or sanction, resign your clerical duties & secularize yourself contrary to your ordination vows & the rule of this province, - it becomes my painful duty to revoke your license, & I do hereby revoke it; — which means that you are no longer authorised to perform any spiritual function within this Diocese

Canon XVII

I am,

With extreme regret for the necessity of taking this step,

Yours as ever faithfully,

(sd) Henry St. Johns.

Umulata 13691

12 May 1893.

Rev. and dear Sir,

I beg to enclose the Quarterly Report of the Rev. T. W. Green's Mission at All Saints', Emyanga.

I am, Sir,

Your obedient servant.

E. L. Coakes.

Dioc. Sec.

The Rev. the Secretary

S.P.G.

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St. John's - S. L. C. 24 Sep.

Society for the Propagation of the Gospel.

N

FOREIGN LETTERS.

1879

2

Arrival No. 19732

From Rev. E. L. Coakes

Dated 24 Sep. 1879

Received

Before Standing Committee 18 Dec.

Answered

CONTENTS.

Advises bills and reports the ordination of Mr. Chalker as deacon on 31 Aug.

243

n1183. Umtata.

Copy Reply?
2/160 Kaffraria
D.I. 124.

3638

1892

Umtata, Kaffraria
24 September 1892

Dear Sirs,

I enclose a Letter of Advice for a Bill of Exchange drawn upon you by the Bishop of St. John's on account of that portion of the Society's Block Grant for the distribution of which the Society has given its sanction.

His Lordship has gone on a Visitation to the Northern part of the Diocese, and has instructed me to explain that the item £75 is for Mr. Chater's salary which has not been drawn for since December. You will remember that when the Rev. F.A. Broadbent broke down, Mr. Chater was sent to fill his place, and he has carried on the work at Qusiteni ever since. He was ordained Deacon here on the 31st of August, and returned to his station on the Tuesday following.

I am, dear Sirs,
Your obedient servant,
Ek Cloaker.
Dioc Sec.

The Treasurers of the S.P.G.
Westminster S.W.

2/183.

Umtata.
17 Nov: 1879

2 S 39 0

249

Rev.d dear Sir,

I beg to enclose the Annual Returns from St. Mark's, Clydesdale, Matatiela, and St. John's, Umtata, together with the Quarterly Report of Work at Matatiela.

I hope shortly to be able to send the Annual Returns for the whole Diocese.

I am, dear Sir,
Your obedient servant,
R. Cloaker.
Dioc: Sec:

The Rev: the Secretary,
S.P.G. London.

V 251

Umtata, Kaffraria,
17 November 1879.

My dear Sir,

I enclose Annual Returns from St. Mark's, Clydesdale, Matatiele, & this place, with Mr Tonkin's Quarterly Report of his new Mission work at Matatiele.

You will see by the Umtata Returns, which the Bishop signed today, that we have more accurate General statistics this year than we have had before. The Govt have taken the Census in Tembuland for the first time, and we have now some idea of the number of heathen who are under our care. The Census did not include Europeans, so that the number 510 includes those only of whom I have been able to get information; it is probably below the mark. The number of Church members is also greater than 424, but at present we have no knowledge of them, & it will be long before we can hope to know much of so large a District as this.

The number of Communicants is steadily increasing. Last Wednesday the Bishop confirmed 14 Europeans, all of whom will I trust be Communicants. His Lordship will also confirm 7 or 8 natives before Christmas. I have already 20 names of European Candidates for Confirmn next year, many of whom were hindered by circumstances from presenting themselves this time.

The services here are well attended by both Europeans & natives, especially on Sunday Mg. by the former & on Sunday Evg. by the latter. The services mentioned as held at Umtentu were begun

this year. The place is just over 30 miles from here. Gangeliziwe, the Chief of the Tembus lives about 3 miles further on, and tho' he does not feel himself at liberty "to believe", he has no objection to his people becoming Christian, & he is extremely anxious that his Children should be Educated. He speaks of this every time I see him & promises that there shall be plenty of scholars if the Bishop will only send a teacher. The Traders, of whom I can reckon 26, live at considerable distances from Umtentu, but often pass on business. It seems quite a new experience for them to be thought of & cared for in any way, and they seem much gratified with even the little we have been able to do for them. They talk of building a little Church for themselves, and have already raised over £40 for that purpose. A parochial Lending Library is in course of formation there.

With regard to the Contributions raised in this District during last year, – amounting, (without the Bp's gift of £500 & the Interest of the Theol. Tutorship Endowment) to £842.6.10, – you will see at once this has been an exceptional year, — during which the Bishop & all his Mission Staff have been worked to the utmost of their power. His Lordship & Mr Cameron have just returned from a much needed 6-weeks' outing, & I hope in January to get away also for 3 or 4 weeks. – The Offertories have been exceedingly good, – better, I fear, than we can hope for next year.

The Sustentation Fund, which is to help in providing means for the Clergy, amounts as yet only to £60, which has been invested along with £42 for the Sick & Aged Clergy Relief Fund. The College Building Fund is being [illegible] as fast as it comes in.

this year. The place is just over 30 miles from here. Gange-
-lizwe, the Chief of the Tembus lives about 3 miles further
on, and tho' he does not feel himself at liberty "to believe", he
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extremely anxious that his Children should be Educated.
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shall be plenty of scholars if the Bishop will only send a
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-siderable distances from Umtentu, but often pass on business.
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even the little we have been able to do for them. They talk of
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I hope in January to get away also for 3 or 4 weeks. – The
Offertories have been exceedingly good, – better, I fear, than we
can hope for next year.

The Sustentation Fund, which is to help in providing income
for the Clergy, amounts as yet only to £60, which has been
invested along with £40 for the Sick & Aged Clergy Relief Fund.
The College Building Fund is being [illegible] as fast as it comes in.

& the Bishop hopes to use the buildings intended ultimately for the Industrial Department as a Schoolroom after Christmas. Other sums in the list represent what we have been able to raise on the spot towards heavy expenses incurred for the various objects. The last item, for instance, "general purposes £11.16.4," is in reduction of a sum of £167 spent in ~~con~~ meeting with the Synod. Everything up here is exorbitantly dear, and as, of course, we cannot get everything direct from England or even from the Colony, I suppose we must continue to suffer.

I cannot answer question 5 until the Bishop receives the Society's answer to the 'Finance Board's' scheme for Distributing the Block Grant. Pending that answer, his Lordship has had to draw out money bearing interest to pay some of the Salaries.

You will see that the School work is growing. Indeed it is only want of accommodation that prevents it from immediately expanding very considerably. Almost from the first our school-work has been cramped by want of room.

The Bishop has handed me the form for the Annual Diocesan Return, but I cannot fill it up until the rest of the Missionary Reports come in.

I am, Rev. and dear Sir,
Your obedient servant,
E. L. Loake.

Umlalazi Katrania

Case

3

2392 257

ANNUAL RETURN; *to be detached from the annexed letter, filled up for the year preceding the date* below (as requested in page* 1, *paragraph* 2), *and forwarded to the Society for the Propagation of the Gospel,* 19, *Delahay Street, Westminster, S.W.; either, if the Bishop of the Diocese requires it, through his Lordship, or, if otherwise, directly to the Society. The Society's Annual Report, for which this Return is required, is now compiled in* JANUARY.

DIOCESE OF St. John's, Kaffraria Mission of St. John's, Umtata

Signature of the Missionary Henry T. Johns

**Date* 30 September 1879

1. What is the extent *in square miles* of the Parish or Mission at present under your charge?

1. The Magistrate's District of wh. Umtata is the centre has an area of about 1,800 sq. m.; but we have the supervision of two other magistracies between this & the sea, besides the whole of Western Pondoland.

2. What are the numbers, distinguishing the nations or races, of—

2. (a.) District No 1. whites 270 --- Tembus 15,903
" No 2. " 100 --- Tembus 12,775
" No 3. " 20 --- Bomvanas 7.688 (many of these are Gcaleka refugees)
Pondoland " 120 --- Pondos ? 36.366
5/10
No Census has been taken of the white inhabitants, nor of the natives in Pondoland.

(a.) The whole population of your Mission.

(b.) Church Members—*i.e.* those of any age who are Baptized, and do not profess to dissent from the Prayer Book.

(b.) White 364
Native 60

(c.) The actual Congregation present at each of your Churches or Stations at any one Service.

(c.) Umtata Umtentu
White 230 --- 20
Native 180 --- 50

(d.) Communicants.

(d.) White 54, Native 13.

(e.) Persons confirmed last year.

(e.) " 7, " 4

(f.) Unbaptized persons under Christian instruction?

(f.) None under special instruction, but many in attendance at the services and classes.

3. Kindly specify, as to each Church or Station within your Parish, how often in the course of last year did you—

3. (a.) Umtata Sunday 11 a.m. Tuesday
English 3 p.m. 7.30 a.m.
Kosa 3, & 7.30 p.m. 8.0 a.m. & 8.30 p.m.
Umtentu 1st Sunday in the month.
English 11 a.m. 3
Kosa 7.30

(a.) Celebrate Divine Service?

(b.) Administer Holy Communion?

(b.) Every Sunday and Holyday

(c.) Catechise publicly during Service?

(c.) The Afternoon Kosa Service on Sunday is Catechetical

(d.) And what was the number of BAPTISMS (distinguishing races or nations) of

	White	½caste	Native	Total
Infants publicly?	16	1	6	23
Adults publicly?			2	2
Infants privately?	4	0	1	5
Adults privately?				0
TOTAL	20	1	9	30

MARRIAGES? 9
BURIALS? 9

Umtata Kafraria

Case

3

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392 257

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Pondoland " 120 --- Pondos ? 36.366
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No Census has been taken of the white inhabitants, nor of the Natives in Pondoland.

(b.) Church Members—*i.e.* those of any age who are Baptized, and do not profess to dissent from the Prayer Book.

(b.) White 364
Native 60

(c.) The actual Congregation present at each of your Churches or Stations at any one Service.

(c.) Umtata — Umtenthi
White 230 --- 20
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(e.) — " 7, " 4

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(f.) None under special instruction, but many in attendance at the services and classes.

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(a.) Celebrate Divine Service?

3. (a.) Umtata Sunday 11 a.m. Weekday
English 11 a.m. 3 p.m. 7.30 a.m.
Kosa 11, 3, & 7.30 p.m. 8.0 a.m. & 8.30 p.m.
Umtenthi 1st Sunday in the month.
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(b.) Administer Holy Communion?

(b.) Every Sunday and Holyday.

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	White	½caste	Native	Total
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Adults publicly?			2	2
Infants privately?	4	0	1	5
Adults privately?				0
TOTAL	20	1	9	30

MARRIAGES? 9

BURIALS? 9

4. State in detail all the contributions which have been raised, by offertory or otherwise, within the Parish or mission in the year for any Church purposes parochial or extra-parochial, or for local charities; and specify the purposes to which they have been applied?

Cathedral Offertories:

Local Clergy Fund since Easter	16	1	7
Sick & Aged Clergy Fd	18	3	10
College Bg. Fund	5	9	10
War Relief Fd.	19	9	3
S.P.G.	14	0	4
Matatiele Miss.	5	0	0
Ensikeni "	4	12	6
Church Expenses	19	10	14
Churchyard	4		11
Carry Forward	£	0	7

For the Reading Room, £143.10.0 has been promised.

Theological Entrance Endowment	70	8	0
Offertories	180	16	7
Dioc. Sustentation Fund	9	18	0
S. & Aged Clergy "	19	18	0
College Building Fd.	354	18	10
Hospital	85	2	3
Girls Institution (Sale of Clothing to June	65	18	6
War Relief Fund, Mgandhili Native Police	4	11	0
School Fees, Girls	37	7	0
" Boys	40	8	0
S.P.C.K. Depôt	2	19	3
Sale of Hymn Bks &c.	3	9	6
Umtata Temperance Soc	3	9	7
Bishopric Endowment Bishop's Gift	1500	0	0
Donations Gen. Fund	22	0	0
General Purposes "	11	16	4
[illegible]	222	15	10
£	2412	5	10

£2412.5.10

Please to leave this margin.

5. What is the amount of your *professional* income during the past year, and what are the sources from whence its component parts are severally derived,—as, for instance, the S.P.G. (including both salary and allowances, if any), the Government, the Diocesan Church Society, Glebes, Congregational Contributions (included in previous answer) in money or kind, Fees, Pewrents or any other source?

5.
Rt. Rev. Bishop of St. John's. S.B.M. 500 . 0 . 0
Rev. E. L. Cooke. ? 150
K.D.F. 25 (Dioc. Sec. 175 - 0 - 0
Rev. W. M. Cameron Gov. 100
K.D.F. 25 125 . 0 . 0

6. What Schools, Sunday and Daily, are in the Mission?

6. Sunday Schools: English 9.30 a.m.
Kaffir 9.30 a.m. & 3 p.m.
Day Schools: Boys 9.30 – 2.
Girls 9.30 – 2.
Night Schools: Native Boarders, preparat. work
Apprentices & outside natives
White workmen
Besides Theological Classes by the Bp. & Ch. Cooke.

7. What is the average attendance of children, male and female, in each?

7. Sunday. Eng.: 33 / Native 16, Bible Class 40
Day. Boys 34: 508 / Girls 21: 180
Night. Native / Theological Bps. 3
White 3 " Clk. 3.

8. What part have you been enabled to take in the superintendence or tuition?

8. Bishop take Theological Class, Ch. Cooke another Sunday Bible Class

9. Is the Parish or mission provided with a Church, a Parsonage, and an Endowment? or is any effort being made to supply them?

9. Sunday School, Ch. Cooke, Superint.
Day School (Wm. Cameron Head Master.
Night " Wm. Cameron (Mr. Tyler, Mr. Whites)

Iron Church
Parsonage & Huts

10. Have your Quarterly Reports been sent regularly during the past year?

10.

959

Mutala Kafraria
4 Decr. 1879.

Kaffraria Rev. and dear Sir,

I beg to enclose Annual and Quarterly Returns from All Saints' and Inulenkama Missions.

We shall feel obliged if you will send the forms for Annual Returns earlier in the year, so that the Missionaries may have time to compile them more carefully and thoroughly. Indeed, I think that if they were sent so as to be made up at the same time with the Government Returns in June instead of September it would be a great saving of labour to the Missionaries, and that of a not very congenial kind.

Enclosed is a copy of a form of Service drawn up by the Bishop for the use of the Missionary Association of St. John's, Kafraria, which is in the course of formation. It is a Devotional Society, and will, we hope, have branches in all the English and Scotch Dioceses. The Rules have been framed, but are not yet printed. Our monthly meeting was held last night.

I am, dear Sir,
Your obedient servant,
R. Lakes.
Dioc. Sec.

To the Rev. the Secretary
C.M.S. London.

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MISSIONARY ASSOCIATION of ST: JOHN'S, KAFFRARIA.

PRAYERS

FOR THE USE of ASSOCIATES of THE MISSIONARY ASSOCIATION of ST. JOHN'S, KAFFRARIA.

(TO BE USED IN PRIVATE OR IN UNION)

"The Harvest truly is great, but the labourers are few; pray ye therefore the LORD of the Harvest that He would send forth labourers into His Harvest" St. Luke x. 2.

"I in them, and Thou in Me, that they may be made perfect in one, and that the world may know that Thou hast sent Me, and hast loved them as Thou hast loved Me." St. John xvii. 23.

℣. Our help cometh from the LORD:
℟. Who hath made heaven and earth.
℣. O LORD, save Thy servants:
℟. Who put their trust in Thee.

1927

PSALM cxxi.

1. I will lift up mine eyes unto the hills: from whence cometh my help.
2. My help cometh even from the LORD: Who hath made heaven and earth.
3. He will not suffer thy foot to be moved; and He that keepeth thee will not sleep.
4. Behold, He that keepeth Israel: shall neither slumber nor sleep.
5. The LORD Himself is thy keeper: the LORD is

261

1. I will
2. My best
3. He will
4. He had
5. The bold

6. GENERAL FORM of PRAYER:—

We commend to Thy favour, O merciful FATHER, the endeavours of Thy servants everywhere to extend the kingdom of Thy dear SON upon earth; Increase them more and more, and by Thy Spirit add daily to the Church such as shall be saved. Send forth labourers into Thy Harvest, and grant them Thy blessing, O Thou Who alone canst give the increase; through JESUS CHRIST our LORD. *Amen.*

thy defence upon thy right hand; 3
6. So that the sun shall not burn thee by day: neither the moon by night.
7. The LORD shall preserve thee from all evil: yea, it is even He that shall keep thy soul.
8. The LORD shall preserve thy going out, and thy coming in: from this time forth for evermore.
Glory be to the FATHER, &c.

LET US PRAY

℣. Our FATHER.....

℟. GOD Almighty, Lord of the Harvest, we commend to Thy care the Bishop, Clergy, & Laity of Thy Church in Kafraria: protect them from all evil, strengthen their faith, enkindle their love, give them sure confidence in Thee, and the comfort of Thy HOLY SPIRIT; bestow upon them the spirit of self-sacrifice, and make them diligent labourers in Thy Harvest-field; Daily increase the number of those who shall dedicate themselves to Thee in this land; and stir up the hearts of Thy people to help them by their prayers, self-devotion, and alms; to the glory of Thy Name; through JESUS CHRIST our LORD. *Amen.*

℟. Whoso dwelleth under the defence of the Most High:
℟. Shall abide under the shadow of the Almighty.
℣. Give Thy holy Angels charge over them:
℟. To keep them in all their ways.
℣. Let no evil happen unto them.

℟. Nor any plague come nigh their dwelling.
℣. Be Thou their Keeper,
℟. And their defence upon their right hand.
℣. Let not the Sun burn them by day,
℟. Neither the Moon by night.
℣. Preserve their going out & their coming in,
℟. From this time forth, for evermore.
℣. Lord, hear our prayer,
℟. And let our cry come unto Thee.

Almighty and most merciful FATHER, Who givest to the Bishops and Pastors of Thy Church many excellent gifts, that they may feed Thy Flock and gather the wanderers into Thy Fold; Who sendest them forth to preach the Word of Life that the Heathen may be brought into the Kingdom of Thy Son and the uttermost parts of the earth become His possession; Give Thy grace, we beseech Thee, to Thy servant Henry, Bishop of Thy Church in Kafraria; increase in him more and more Thy own Spirit of Love; give him wisdom, judgment, patience, perseverance and assured faith in Thee; and enable him diligently to teach and to guide, by doctrine and example, the people committed to his charge; and grant to him and his fellow-workers and all who profess Thy Name, to be of one heart and one mind, to work together with Thee, that Thy ways and Thy saving health may be known a-
-mongst

-mongst all the inhabitants of this land; through JESUS CHRIST our Lord. *Amen.*

[Then follow any special Prayers or Thanksgivings.]

GOD the FATHER, GOD the SON, GOD the HOLY GHOST, bless, preserve, and keep us, now and evermore. *Amen.*

FOR SPECIAL OCCASIONS.

ON BEHALF OF ANY FOR WHOM PRAYER IS DESIRED:—

Almighty FATHER, Who by Thy grace enablest in all things them that put their trust in Thee; have mercy upon Thy servant N.....; that he, being under the protection of Thy good Providence, may pass safely through all peril, and be guided and comforted in all perplexity; through JESUS CHRIST our LORD. *Amen.*

FOR A SPECIAL WORK:—

Almighty GOD, vouchsafe to hear our prayers, and mercifully regard the work which we desire now to commend to Thy favour; confirm it by Thy power, sanctify it with Thy grace, and preserve it from all evil; through our Lord JESUS CHRIST. *Amen.*

Kaffraria
Natal
Zululand
F 3 & 4

Bridge House

Watlington

25236

Rev. the Sec: of S. P. G.

Received 27 Dec 1879

Dear Sir,

The Society sent me out in January 1874. to Highflate Natal. Here I laboured as a Missionary amongst the Kaffirs and scattered European Colonists until the middle of the present year when the living of Kokstad vacant by the resignation of the Rev. J. A. Smith he was

℟. Nor any plague come nigh their dwelling.
℣. Be Thou their Keeper,
℟. And their defence upon their right hand.
℣. Let not the Sun burn them by day,
℟. Neither the Moon by night.
℣. Preserve their going out & their coming in,
℟. From this time forth, for evermore.
℣. Lord, hear our prayer,
℟. And let our cry come unto Thee.

ALmighty and most merciful FATHER, Who givest to the Bishops and Pastors of Thy Church many excellent gifts, that they may feed Thy Flock and gather the wanderers into Thy fold; Who sendest them forth to preach the Word of Life that the Heathen may be brought into the Kingdom of Thy Son and the uttermost parts of the earth become His possession; Give Thy grace, we beseech Thee, to Thy servant Henry, Bishop of Thy Church in Kafraria; increase in him more and more Thy own Spirit of Love; give him wisdom, judgment, patience, perseverance and assured faith in Thee; and enable him diligently to teach and to guide, by doctrine and example, the people committed to his charge; and grant to him and his fellow-workers and all who profess Thy Name, to be of one heart and one mind, to work together with Thee, that Thy ways and Thy saving health may be known a-
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[Then follow any special Prayers or Thanksgivings.]

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Kaffraria
Zululand
New
T. J. & Pdge House

Washington

25236

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amongst the Kaffirs and
scattered European Colonists
until the middle of the
present year when the
Living of Kokstad vacant
by the resignation of the
Rev. J. A. Mitchell was

offered me by the Bishop of S. Johns'd. I accepted his offer and obtained his permission for a short visit to England that I might return as a married man to my new parish. I paid my own passage to this country and have ceased drawing my stipend since 24th of June. I am (D.V.) to be married on 30th Inst., & I propose starting again in February for Natal,

and I now ask the Society to consent to my drawing my stipend from 24th June 1879.

It may be argued that I have been out so short a time but then my visit is short and I return again. I trust however that the benefit which Natal will derive by my marriage is sufficient reason & justifies the visit

I remain, dear Sir
Yours most truly
Humphrey Davis

Letter of advice

Tsolo
Umtata
C. D. Tembuland
South Africa
July 3. 1879

1879

Sir,

I beg to inform you that I have this day drawn a set of bills boarder of self, to the amount of £ 108-0-0. as salary for myself, native deacon and teacher for the 3 months ending June 30. in the district of S. Augustus St Johns Kafraria

The details as below

I am,
Sir
Your obedient servant
Brandbykey

Rev

8pb

19 Delahay Street

Westminster

SW

Staff.		£ 68 . 15 . 0 .
Rev. S. Adonis (Amblosthlis)		22 . 10 . 0
V. Ndobe	S. Augustines	2 . 10
M. Zniebe	do	3
B. Sidaki	S. Pauls	6
P. Lokene	do	— 15 .
K. Lulocke	Bogotwana	4 " 10 .
		£ 108 " 0 " 0

signed Bkey

3648

St Andrews Mission
Donkoland
Kaffraria
14 Oct 1879

21550

The Revd
The Secretary
S.P.G.
For Treasurer.

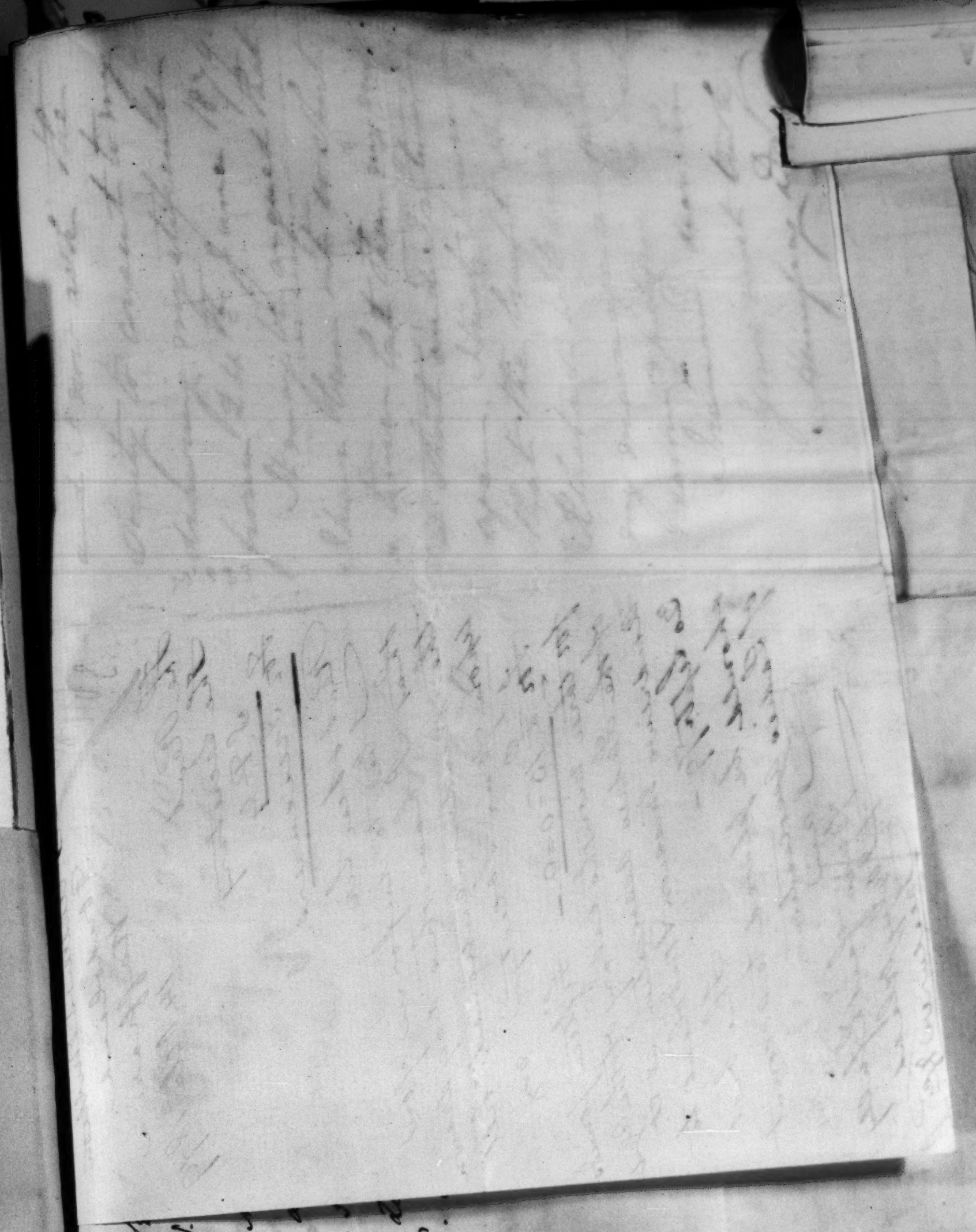
Revd & dear Sir,

I beg to inform you that I have this day drawn the undermentioned bill upon your Society viz

For £15=0=0.— Fifteen pounds for three months salary of the Agent of the Ladies association at St. Andrews Mission, Donkoland to 30 Sept. 79 — This bill should be placed to account of Ladies association. 269

I am
Yours faithfully
T. Oxley, M.A.
Treasurer &c.—

2,083



271

REPORT OF ARCHDEACON WATERS

271

For Quarter ending March 31st, 1879.

The general work of the Mission has gone on much as usual during the past quarter, but there has been a marked improvement in the School and Industrial Departments, chiefly owing to the appointment of the Rev. H. J. Mitchell to the office of Superintendent.

There are ninety-five boys and seventy-five girls in the day schools at St. Mark's, including twenty-four boarders and twelve apprentices, supported by the Colonial Government. The schools are under Mr. Mitchell, assisted by six native teachers. The trades are taught by six Europeans and one native. The work turned out consists of wagons, Scotch carts, post carts, tables, chairs, wardrobes, couches, and various other articles, besides a large stock of boots and shoes, and tinware.

In answer to several enquiries, I may mention that each boarder costs from ten to fifteen pounds, and that the Government allow ten pounds for each boarder, so that anyone contributing three or five pounds a year may become a patron to a boy or girl, with whom a regular correspondence may be kept up. The Sunday scholars of Frome are adopting a boy on this plan, and it will clearly give a continual and fresh interest to the English children to have a letter direct from a South African Kafir, and no doubt the Kafir children will be deeply interested to hear from their friends beyond the sea.

Having enlarged the dormitory, I shall be able to accommodate several more boys. There are six young men waiting to be admitted to the shoemaker's shop, *i.e.*, waiting until I can get thirty pounds a year for their support.

An anonymous gentleman in Scotland is sending a printing press and a quantity of tinsmithing tools for S. Mark's. A turning lathe is specially needed. Our present lathe is extemporised by the master-carpenter, and it is surprising to see from this rough machine not only wagon naves, but sofa, chair, and table legs neatly turned by the Kafir boys. I am glad to mention that the apprentices who have finished their time get five shillings a day in the Colonial shops, where they are most kindly treated by masters and men. It is in this case, as in all others, a gross scandal to say that the Colonists are unkind to the native races.

The general day school lasts for four hours, and two hours' night school, when the apprentices attend with the boarders. There are two hours a day for manual labour, when the boarders are distributed among the workshops, or set to road making, &c.

According to arrangements now in progress the advanced boys in our schools may be drafted into the Bishop's College at Umtata, where a graduate of Oxford superintends. By this arrangement a complete education may be secured within the Diocese.

During the quarter I paid a long promised visit to S. Augustine's, and returned by S. John's, Umtata. I was refreshed by a consultation with the Bishop and others, and by seeing the nucleus of a great work being actively pushed on. The Bishop has voluntarily incurred heavy res-

ponsibilities in order to hasten the erection of College buildings, and shortly there will be a powerful stimulus to Diocesan life, arising from a well-trained native ministry.

At All Saints I found the Rev. T. W. Green repairing his house, and hoping to repair his Church. He has re-arranged and extended the mission work, and improved his native agency. He has great difficulty in school matters, but is not without hope of a great work resulting from his present arrangements.

At S. Albans', the Rev. Waters has a flourishing school of one hundred children, and a congregation too great for his Church. During my visit, a meeting was held, and funds raised to enlarge the Church; the sum of fifty-eight pounds was given, and since that, the Bishop and others have raised the amount to one hundred pounds.

At S. Augustine's I found everything full of life, both at the home and the outstations. Dean Swift's tale of John Bull having outgrown his coat, applies to the Rev. B. L. Key's work. At every point you see the need of more funds to build and repair, and not only to sow the seed but to reap the grain.

I can only notice briefly that my own work grows, and I cannot get chapels or schools built well enough or large enough to enable me to claim the Colonial grant in aid of schools. One thing continues to grieve me in that the native teachers are obliged to live in miserable Kafir huts, and in many cases on miserable stipends. They are a cheerful, well-behaved class of men. A military officer who met a number of them on a certain occasion wrote to me that "he had never met a more orderly well-behaved set of men."

The quarterly teachers meeting was held on the 27th March, when deeply interesting reports were read from all the outstations, and a much better than usual set of papers returned from the examination in Scripture.

The Society for Promoting Christian Knowledge may be pleased to know that on my last journey by bullock wagon, I took a large number of their Bibles and Testaments, which I distributed not only among Kafirs who read English, but to several families of English traders, who were delighted to have them.

Printed by H. Guest & Son, Grahamstown.

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The general day school lasts for four hours, and two hours' night school, when the apprentices attend with the boarders. There are two hours a day for manual labour, when the boarders are distributed among the workshops, or set to road making, &c.

According to arrangements now in progress the advanced boys in our schools may be drafted into the Bishop's College at Umtata, where a graduate of Oxford superintends. By this arrangement a complete education may be secured within the Diocese.

During the quarter I paid a long promised visit to S. Augustine's, and returned by S. John's, Umtata. I was refreshed by a consultation with the Bishop and others, and by seeing the nucleus of a great work being actively pushed on. The Bishop has voluntarily incurred heavy res-

ponsibilities in order to hasten the erection of College buildings, and shortly there will be a powerful stimulus to Diocesan life, arising from a well-trained native ministry.

At All Saints I found the Rev. T. W. Green repairing his house, and hoping to repair his Church. He has re-arranged and extended the mission work, and improved his native agency. He has great difficulty in school matters, but is not without hope of a great work resulting from his present arrangements.

At S. Albans', the Rev. Waters has a flourishing school of one hundred children, and a congregation too great for his Church. During my visit, a meeting was held, and funds raised to enlarge the Church; the sum of fifty-eight pounds was given, and since that, the Bishop and others have raised the amount to one hundred pounds.

At S. Augustine's I found everything full of life, both at the home and the outstations. Dean Swift's tale of John Bull having outgrown his coat, applies to the Rev. B. L. Key's work. At every point you see the need of more funds to build and repair, and not only to sow the seed but to reap the grain.

I can only notice briefly that my own work grows, and I cannot get chapels or schools built well enough or large enough to enable me to claim the Colonial grant in aid of schools. One thing continues to grieve me in that the native teachers are obliged to live in miserable Kafir huts, and in many cases on miserable stipends. They are a cheerful, well-behaved class of men. A military officer who met a number of them on a certain occasion wrote to me that "he had never met a more orderly well-behaved set of men."

The quarterly teachers meeting was held on the 27th March, when deeply interesting reports were read from all the outstations, and a much better than usual set of papers returned from the examination in Scripture.

The Society for Promoting Christian Knowledge may be pleased to know that on my last journey by bullock wagon, I took a large number of their Bibles and Testaments, which I distributed not only among Kafirs who read English, but to several families of English traders, who were delighted to have them.

Printed by H. Gurst & Son, Grahamstown.

+ 1924

275

St. John's Theological College Umtata.

An Election to two Scholarships, of the annual value of £15, tenable for two years, at the above College, will be held at Umtata on Saturday, 27th December, 1879. These Scholarships are open to such native Students as have attained the age of 20 years, and are desirous of entering the Ministry.

Candidates are required to send their names (through the Missionaries of their respective districts) to the Right Revd the Bishop of St. John's, at Umtata, on or before the 1st. November 1879, together with

(i) a testimonial of character, and

(ii) a document stating that they are unable to pay for their education, the cost of which is hereinafter specified. They may add any other information which they may deem likely to tell in their favour.

Each of these documents must be signed by the Chief Missionary (of any religious body) living in their district, or by the Magistrate of that District.

1877

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Printed by H. Guest & Son, Grahamstown.

+ 1924

275

St. John's Theological College Umtata.

An Election to two Scholarships, of the annual value of £15, tenable for two years, at the above College, will be held at Umtata on Saturday, 27th December, 1879. These Scholarships are open to such native Students as have attained the age of 20 years, and are desirous of entering the Ministry.

Candidates are required to send their names (through the Missionaries of their respective districts) to the Right Revd the Bishop of St. John's, at Umtata, on or before the 1st. November 1879, together with

(i) a testimonial of character, and

(ii) a document stating that they are unable to pay for their education, the cost of which is hereinafter specified. They may add any other information which they may deem likely to tell in their favour.

Each of these documents must be signed by the Chief Missionary (of any religious body) living in their district, or by the Magistrate of that District.

1877

1744

1879

St. John's School, Umtata.

An Election to Two Government Scholarships, of the annual value of £10, tenable by natives at the above School, will be held at Umtata on Saturday, 27th December, 1879.

Candidates are required to send their names (through the Missionaries of their respective districts) to the Revd W. M. Cameron, at Umtata, on or before Saturday, 1st November, 1879, together with (i) a testimonial of character, and (ii) a document stating that they are unable to pay the full cost of their education at Umtata School, as hereinafter specified. They may also add any other information, which they may deem likely to tell in their favour.

Each of the above documents must be signed either by the chief Missionary (of any religious body) living in their district, or by the Magistrate of that district.

On receipt of the above documents, the Revd W. M. Cameron will forward to the Candidates, at such places, and in such way, as may be found convenient, papers of questions on the subjects required for the Third Government Standard. The answers to these questions must be returned to him at once.

It will not be necessary for Candidates to appear in person at Umtata, as their proficiency will be tested by the examination, conducted in the manner above described.

The result of the Election will be at once published, and the successful Candidates may enter the School immediately after the Christmas holidays. If they do not enter by the end of the Easter holidays of 1880, their Scholarships will be forfeited.

The annual cost of a native boarder's maintenance varies from £12-10s. to £15, according to the price of provisions. The successful Candidates will be required to pay the balance not covered by the amount of their Scholarships, as well as to provide their own books and clothes.

Umtata, 20th. September, 1879.

1218

Rev. Sec.

S.P.G.

The Candidates should also send a properly attested certificate of age (so far as known), and a statement that they desire to enter the Ministry of the Church of the Province of South Africa (commonly known as the Church of England in these parts), and to work in the Diocese of St. John's

On receipt of the above documents, the Bishop will forward to the Candidates, at such places, and in such way, as may be found convenient, papers of questions on the following subjects: viz.

i The Holy Scriptures, of which they will be required to show a good general knowledge.

ii The subjects required for the Fourth Government Standard.

iii One or more of the following languages: viz. Latin, English, Dutch, Zulu, Kafir, Suto.

Candidates should, in sending in their names to the Bishop in the first instance, specify with which of these languages they are acquainted. The answers to these questions must be returned to the Bishop at once.

It will not be necessary for Candidates to appear in person at Umtata, as their proficiency will be tested by the Examination, conducted in the manner above described.

In electing to these Scholarships, preference will be given to any Candidates who may be already engaged in missionary or educational work in connection with the Church of the Province of South Africa in the Diocese of St. John's, provided they give proof (by their testimonials, and in their examination) of sufficient merit. In all other respects the Election will be made in accordance with the results of the Examination.

The result of the election will be at once published, and the successful Candidates may come into residence at Umtata immediately after the Christmas School Holidays. If they do not enter by the end of the Easter Holidays of 1880, their Scholarships will be forfeited.

The annual cost of a Theological Student's education at Umtata is not likely for the next year or two to be above £15. But in case it should exceed that amount, the Scholars will be called upon to pay the balance not covered by their Scholarships. In any case they must provide their own books and clothes.

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[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

9373

DIOCESE OF St John's Kafraria

No. 1734

St Augustines'

3585)

March 18 1879.

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 108.0.0 on account of the Society's Grant for the Diocese of St John's Kafraria for the Quarter ending March 31 1879 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant,

Bransby

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
1734	March 28	Self	68	15	0
		Rev S. Adonis	22	10	
		Rev Lukoba	4	10	
		E. Ndobe	2	10	
		M Zinke	3	0	0
		C. Mvamba	6	0	0
		J. Mantoni		15	
			108	0	0

No.

Diocese of _____

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made.		Amount of Payment	
		From	To	£	s.

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

935

DIOCESE OF St John South Africa. 283

No. 964

St Marks

March 24 18 79

35790

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 209-10-0 on account of the Society's Grant for the Diocese of St John ~~etc~~ for the Quarter ending March 31st 18 79 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant,

H Wade
Archdeacon of St Marks

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
964	March 24	Oriental Bank for Self	209	10	0

Melanesia

Diocese of St John

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From	To	Amount of Payment. £	s.	d.
A Wate	St Barnabas	Jany 1	Mar 31	15		
P. Banza	"	"	"	22	10	-
W. Daniels	"	"	"	5		
P. Lokine	"	"	"	6		
J Ngutka	"	"	"	3		
J. Hilali	Lamata	"	"	3		
J. Lame	Tahiseni	"	"	10		
J. Pandana	Hohiba	"	"	3		
J. Nisiko	Sokomei County	"	"	18	16	
N. Marupo	St Barnabas	"	"		15	-
				£	149	0

Finyoland. Diocese of St John 284

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From	To	Amount of Payment. £	s.	d.
J. Rabenspann	Izilinga	Jany 1	June 31	2	10	-
D. Kantsha	Mabolweni	"	"	2	10	
Xala	Emdeni	"	"	1	10	-
J. Zigu	Kotana	"	"	3	-	
J. D'Ungeni	Ikhlabeni	"	"	3		
P. Jordan	Heba Heba	"	"	2	10	
M. Putuluana	Dayana	"	"	3		
S. Mayekiso	Ikhlabeni	"	"	2	10	-
J. Toloba	Kopota	"	"	1	10	
Jos. Dube	Datsu	"	"	1	10	
M. Jambana	Xalabe	"	"		16	
S. Matshikiso	Ngoloi	"	"	3		
Nat Daniels	Caba	"	"	2	10	
Joseph D'Ungeni	Dayana	"	"	1	10	
D. Tembu	Kokoba	"	"			
Latter Rango	Kuze	"	"	3	-	
Celiza Mema	Izilinga	"	"		16	
Lydia	Mabolweni	"	"		16	
S. J. Kumbi	Lokoqo Heba Heba	"	"	1	10	-
Lemu Lokiti	Dayana	"	"	1	10	-
Lena Lafo	Kokoba	"	"	2	5	-
Christ Kazaza	Kuze	"	"	1	10	-
Jane Tomana	Xalabe	"	"	1	10	
F. Boleleni	Ngoloi	"	"	2		
Tetani	Caba	"	"	1	10	
Louis Hlapa	Mafula	"	"	2	5	-
J. Tembu	Ikhlabeni	"	"		15	
Paulina	do	"	"	1	10	-
Lena Kwabeha	Ikhlabeni	"	"		16	
Caroline Mesiya	Dayana	"	"	1	10	-
Alfrida Kwatt	Kokoba	"	"	2	6	
				62	10	

SOCIETY FOR THE PROPAGATION OF THE GOSPEL,

19, DELAHAY STREET, WESTMINSTER, S.W.

EXTRACTS FROM REGULATIONS.

COMPILED FOR THE INFORMATION OF THE SOCIETY'S CORRESPONDENTS AND MISSIONARIES.

§ 11. *Accounts, Bills, and Drafts.*

55. A separate account is to be kept of all grants from the Society, and they are not to be mixed in a general account with other funds of the Diocese.

56. The amount required for the payment of the salaries of the Missionaries is to be drawn at the end of each quarter by the Treasurer or Secretary, under the direction of the Committee.

58. Bills[1] are to be drawn payable thirty days after sight, and (*a*) where the grant is not dispensed through a Local Committee, they must be drawn by the recipient himself, and must state his station, and the period of service for which he is remunerated. (*b*) Where the grant is dispensed through a Local Committee, the amount of several salaries may be included in one bill, and the above particulars respecting each salary must be stated in the Letter of Advice[2] preceding or accompanying the bill.

60. A balance-sheet must be sent at the end of each year, showing the amount of bills drawn on the Society, and the actual expenditure on account of the Society's grant, and the balance (if any) remaining in hand; and receipts from the Missionaries and others must be sent as vouchers for the expenditure.

[1] Forms may be had on application.
[2] Forms may be had on application.

MEMORANDUM.

I. The Treasurers of the Society for the Propagation of the Gospel in Foreign Parts, desire to call the special attention of all persons authorized to draw Bills upon them, on account of Grants made by the Society, to the imperative necessity which exists for all Bills to be preceded or accompanied by the Letter of Advice, as required by Regulation 58, in the form prepared and supplied by the Society. A Letter of Advice following a Bill is of no use for the most important of the purposes for which it is required.

II. In the case of Bills from India or other places which have communication with England by several routes, it is essential that the Advice should always be posted so as to go by the quickest route, and thus under any circumstances reach the Treasurers by the same mail which brings the Bills from the Merchants; as otherwise the Bills run the risk of not being promptly accepted for want of it. When the drawer of a Bill has once parted with it, he ought to act as if it was certain that it will reach London by the quickest possible route.

III. In any case of Forgery or other tampering with Bills, the Letter of Advice forms the only safeguard to the Treasurers against accepting Bills not properly drawn or authorized; and the credit of the Society and of its correspondents abroad is damaged if suspicion attaches to any Bills from neglect of those precautions, which the drawers only can supply through the medium of a Letter of Advice, properly filled up and despatched by the quickest route to the Treasurers, in the Society's Office in London, at the same time as the Bills are drawn.

PHILIP CAZENOVE,
JOHN EDWARD KEMPE,
HENRY BARNETT,
} *Treasurers.*

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

1480

DIOCESE OF St John . South Africa

No. 35939

June 5th 18 79

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 209-0-0 on account of the Society's Grant for the Diocese of St John for the Quarter ending June 30 18 79 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant,

H Maltby
Archdeacon of St John's

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
965	June 5	Orientals Bank	209	10	-

P.S.
I have been obliged to draw at this early date on account of attending the Synod on the 24th

Diocese of St John South Africa

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From	To	Amount of Payment. £	s.	d.
H Waters	St Marks	April 1	June 30	7	5	-
P. Masiza	"	"	"	22	10	-
M Daniels	"	"	"	5		
A Fuelekanzi	"	"	"	6		
J. Nyuka	"	"	"	3		
J. Sihlali	Lamata	"	"	3		
J. Jame	Tshinjeni	"	"	10		
J. Pandana	Mohita	"	"	3		
J. Ntsiko	Mxi	"	"	18	15	-
Fr. Marsyo	St Marks	"	"		15	-
				14	7	0
Tinyoland						
J. Rabensmann	Ixilangxi	"	"	2	10	-
D Kwabeka	Matolweni	"	"	2	10	-
Xala	Emdeni	"	"	1	10	-
J. Zizu	Kobana	"	"	3		
J. Tshenjeni	Nyamekane	"	"	1	10	-
R. Jordan	Hebe Zebe	"	"	2	10	-
H. Plumbaum	Dafana	"	"	3		
Silas Mayekiso	Sibilabeni	"	"	2	10	-
J. Tolobe	Ngqoza	"	"	1	10	
A. Hlambiso	Lutsa	"	"	1	10	
J. Dube	do	"	"	1	10	
H. Plumbaum	Tolobe	"	"		15	-
D. Matshikiso	Ngoloe	"	"	3	-	
Nat. Daniels	Caba	"	"	2	10	
Joseph Tshenjeni	Tsofana	"	"	7	10	-
L. Rango	Hangkaze	"	"	3	-	
				40	5	-

Diocese of S^t John. South Africa

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From	To	Amount of Payment. £	s.	d.
Eliza Rena	S^t Mary's	April	June 30		15	-
Lekoba Kunene	Mabolwane	"	"		15	-
S. J. Kumbi	Hebe Lebe	"	"	1	10	-
Lena Sokiti	Dayana	"	"	1	10	-
Lena Lopo	Sokufa	"	"	2	5	-
Christ. Mazaza	Kuze	"	"	1	10	-
Jane Sonana	Xolobe	"	"	1	10	-
F. Boleka	Mpolose	"	"	2	-	-
Tetani	Cabe	"	"	1	10	-
D. Hlobe	K. Fula	"	"	2	5	-
A. Kinitt	V. Pojana	"	"	2	6	-
S. J. Lonyana	"	"	"		15	-
S. Tembe	"	"	"		15	-
Paulina	Indabe	"	"	1	10	-
C. Mgiya	Lonyana	"	"	1	10	-
				22	5	-

Summary

		14	-
		40	5
		22	5
£		209	10 - 0

SOCIETY FOR THE PROPAGATION OF THE GOSPEL,

19, DELAHAY STREET, WESTMINSTER, S.W.

EXTRACTS FROM REGULATIONS.

COMPILED FOR THE INFORMATION OF THE SOCIETY'S CORRESPONDENTS AND MISSIONARIES.

§ 11. *Accounts, Bills, and Drafts.*

55. A separate account is to be kept of all grants from the Society, and they are not to be mixed in a general account with other funds of the Diocese.

56. The amount required for the payment of the salaries of the Missionaries is to be drawn at the end of each quarter by the Treasurer or Secretary, under the direction of the Committee.

58. Bills[1] are to be drawn payable thirty days after sight, and (*a*) where the grant is not dispensed through a Local Committee, they must be drawn by the recipient himself, and must state his station, and the period of service for which he is remunerated. (*b*) Where the grant is dispensed through a Local Committee, the amount of several salaries may be included in one bill, and the above particulars respecting each salary must be stated in the Letter of Advice[2] preceding or accompanying the bill.

60. A balance-sheet must be sent at the end of each year, showing the amount of bills drawn on the Society, and the actual expenditure on account of the Society's grant, and the balance (if any) remaining in hand; and receipts from the Missionaries and others must be sent as vouchers for the expenditure.

[1] Forms may be had on application.
[2] Forms may be had on application.

MEMORANDUM.

I. The Treasurers of the Society for the Propagation of the Gospel in Foreign Parts, desire to call the special attention of all persons authorized to draw Bills upon them, on account of Grants made by the Society, to the imperative necessity which exists for all Bills to be preceded or accompanied by the Letter of Advice, as required by Regulation 58, in the form prepared and supplied by the Society. A Letter of Advice following a Bill is of no use for the most important of the purposes for which it is required.

II. In the case of Bills from India or other places which have communication with England by several routes, it is essential that the Advice should always be posted so as to go by the quickest route, and thus under any circumstances reach the Treasurers by the same mail which brings the Bills from the Merchants; as otherwise the Bills run the risk of not being promptly accepted for want of it. When the drawer of a Bill has once parted with it, he ought to act as if it was certain that it will reach London by the quickest possible route.

III. In any case of Forgery or other tampering with Bills, the Letter of Advice forms the only safeguard to the Treasurers against accepting Bills not properly drawn or authorized; and the credit of the Society and of its correspondents abroad is damaged if suspicion attaches to any Bills from neglect of those precautions, which the drawers only can supply through the medium of a Letter of Advice, properly filled up and despatched by the quickest route to the Treasurers, in the Society's Office in London, at the same time as the Bills are drawn.

PHILIP CAZENOVE,
JOHN EDWARD KEMPE,
HENRY BARNETT,
} *Treasurers.*

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16399

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

DIOCESE OF St. John's, Kaffraria

No. Umtata, Kaffraria

15 July 1879

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 71, 5, 0 —— on account of the Society's Grant for the Diocese of St. John's, Kaffraria for the Quarter ending 30 June —— 1879 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant,

Henry St. John's

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
1/2802	15 July 1879	Standard Bank, King Wm's Town	71	5	0

Diocese of St. John's-Kaffraria

NAME OF MISSIONARY	STATION	Period of Service for which payment is made. From	To	Amount £	s.
Rev. T. W. Green	All Saints'	1 April	30 June	50	0
Native Teachers	"	"	"	33	15
Rev. H. Waters	St. Alban's	"	"	31	5
Native Teachers	"	"	"	12	5
D. Laverton.	Kokstad	"	"	2	10
				129	15
Less Amount overdrawn, as per Bishop's letter				58	10
				71	5

£

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

DIOCESE OF St Johns, Kaffraria 1873

No. 2803

Umtata, Kaffraria.

" " 25th September 1873

" " "

" " "

DEAR SIRS, " "

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 204 " 15 " 0 on account of the Society's Grant for the Diocese of St. Johns Kaffraria for the Quarter ending 30 September " 1873 which amount has been appropriated to the Missionaries named in the annexed statement. " "

I am, dear Sirs,

Your faithful and obedient Servant,

H. Schreuder A.

To the Treasurers of

The Society for the Propagation

of the Gospel in Foreign Parts,

19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
2803	30 Sept. 1873	Standard Bank, Kuis Williams Town	204	15	0

NAME OF MISSIONARY STATION is made. of

Diocese of St. John's, Kaffraria,

NAME OF MISSIONARY	STATION	Period of Service for which payment is made		Amount of Payment.		
		From	To	£	s.	d.
				£083		
Rev. J. W. Green.	All Saints'	July	30 Sept.	50	0	0
F. W. Bassi	"	"	"	10	0	0
E. Nkosi	"	"	"	6	0	0
J. Limana	"	"	"	1	15	0
P. Zigu	"	"	"	2	0	0
Native Assist' Teacher	"	"	"	2	10	0
Rev. H. Waters	St. Alban's	"	"	31	5	0
Moses Makii	"	"	"	5	10	0
Constance "	"	"	"	1	10	0
Henry Dhlwana	"	"	"	2	12	6
James Vantiso	"	"	"	2	12	6
P. Lokwe	"	"	"	4	10	0
D. Laverlott	Weldenede (Kotsiad)	"	"	2	10	0
Rev. J. G. Chalen	Emsikeni	3rd Jan.	"	7	5	0
				£ 204	15	6

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

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DIOCESE OF St John Kaffraria 1878

No. 3/4436 Sept 29. 1879

(St Mark's) 18

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ on account of the Society's Grant for the Diocese of St John Kaffraria for the Quarter ending Sept 30 1879 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant,

H. T. Waltz
Archdeacon of St Marks

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, Delahay Street, Westminster, London, S.W.

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
966	Sept 29	Self for Gob Parochs	£197	0	0

Diocese of St John Kaffraria

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From	To	Amount of Payment. £	s.	d.
Rev H Watts	St Marks	April	Dec. 31	12	10	-
Rev P. Mzazisa	"	"	"	22	10	-
W. Davies	"	"	"	5		
J. Ayliff	"	"	"	4	-	
Jas Schlachter	"	"	"	3		
J. Crane	Lamata	"	"	10	-	
J Kulenkeln	Tshiqeni	"	"	1	10	
Rev J. Rozitko	Ost. Imvalwa	"	"	18	15	-
John Knox	Stokoe	"	"	2	-	
H. Maroufe	St Marks	"	"	2	5	-
Mary Denyse	"	"	"	2	5	-
Rev J Brutsche	"	"	"		15	
				13	4	10
	Fingoland Females					
E. Brenn	Ixilingxi	April	Dec 31		15	-
L. Kaumeier	Imbolweni	"	"		15	-
J. J. Kayser	Mchobeleni	"	"	1	10	-
L. Sokile	Dzana	"	"	1	10	
L. Lyso	Zokufa	"	"	2	5	-
C. Mazazu	Kenzo	"	"	1	10	
J. Schrana	Xobolo	"	"	1	10	
H. Balsbaugh	Kobola	"	"	2	-	
— Cobo	Cobo	"	"	1	10	-
E. Hobbs	Mt Zulu	"	"	2	5	-
A. Kinsell	Bojana	"	"	2	5	-
J. Appelmann	"	"	"		10	
J. Taylor	"	"	"		15	
Pantzius	Jujubeni	"	"	1	10	-
C. Mafiya	Emzamo	"	"	1	10	-
				22	5	-

Diocese of [illegible]

297

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From	To	Amount of Payment. £	s.	d.
J. Mahenpuana	Xilinpxi	6/61	Dec 31	2	60	-
Xaba	Ezindeni	"	"		10	-
D. Kwatsha	Matoleni	"	"	2	60	
J. Fyn	Kotana	"	"	3		
J. Dlepeni	Ngamakwe	"	"	4	-	
R. Jordan	Kwa Zulu	"	"	2	60	-
W. Pumuana	Dayuza	"	"	3	-	
E. Mayekiso	Sichlabeni	"	"	2	60	-
J. Tetobo	Ezopora	"	"	1	60	-
J. Dube	Lutzi	"	"	1	10	-
W. Jamban	Xalabe	"	"		15	
D. Matshikiza	Kolosi	"	"	3	-	-
R. Davies	Cala	"	"	2	60	-
J. Dlepeni	Tsolwana	"	"	7	60	
S. Dlepeni	Kwa Zulu	"	"	3	-	
			£	40	5	0

MEMORANDUM.

I. The Treasurers of the Society for the Propagation of the Gospel in Foreign Parts, desire to call the special attention of all persons authorized to draw Bills upon them, on account of Grants made by the Society, to the importance of carefully ascertaining what entries will be required to be preceded or accompanied by the Letter of Advice, as required by Regulation 65, in the form prepared and supplied by the Society. The Letter of Advice following a Bill is of no use for the most important of the purposes for which it is required.

II. In the case of Bills from India or other places which have communication with England by several routes, it is essential that the Advice should always be posted so as to go by the quickest route, and thus under any circumstances precede the Treasurers by the same mail which brings the bills from the Merchants; as otherwise the Bills run the risk of not being properly accepted for want of it. When the drawer of a Bill has done posted with it, he ought to act as if it was certain that it will reach London by the quickest possible route.

III. The only case of forgery, or other tampering with Bills, the Letter of Advice forms the only safeguard to the Treasurers against accepting Bills not properly drawn or authorized; and the credit of the Society and of its correspondents abroad is thus upon it supplies additional facilities to any Bills from parts of those peculiarities, which the drawers only can supply through the medium of a Letter of Advice, properly filled up and despatched by the quickest route by the Treasurers, in the Society's Office in London, at the same time as the Bills are drawn.

PHILIP CAZENOVE,
JOHN ELIOT HOWARD,
HENRY PAWLEY,
} Treasurers.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL,

19, DELAHAY STREET, WESTMINSTER, S.W.

EXTRACTS FROM REGULATIONS.

COMPILED FOR THE INFORMATION OF THE SOCIETY'S CORRESPONDENTS AND MISSIONARIES.

§ 11. *Accounts, Bills, and Drafts.*

55. A separate account is to be kept of all grants from the Society, and they are not to be mixed in a general account with other funds of the Diocese.

56. The amount required for the payment of the salaries of the Missionaries is to be drawn at the end of each quarter by the Treasurer or Secretary, under the direction of the Committee.

58. Bills[1] are to be drawn payable thirty days after sight, and (*a*) where the grant is not dispensed through a Local Committee, they must be drawn by the recipient himself, and must state his station, and the period of service for which he is remunerated. (*b*) Where the grant is dispensed through a Local Committee, the amount of several salaries may be included in one bill, and the above particulars respecting each salary must be stated in the Letter of Advice[2] preceding or accompanying the bill.

60. A balance-sheet must be sent at the end of each year, showing the amount of bills drawn on the Society, and the actual expenditure on account of the Society's grant, and the balance (if any) remaining in hand; and receipts from the Missionaries and others must be sent as vouchers for the expenditure.

[1] Forms may be had on application.
[2] Forms may be had on application.

MEMORANDUM.

I. The Treasurers of the Society for the Propagation of the Gospel in Foreign Parts, desire to call the special attention of all persons authorized to draw Bills upon them, on account of Grants made by the Society, to the imperative necessity which exists for all Bills to be preceded or accompanied by the Letter of Advice, as required by Regulation 58, in the form prepared and supplied by the Society. A Letter of Advice following a Bill is of no use for the most important of the purposes for which it is required.

II. In the case of Bills from India or other places which have communication with England by several routes, it is essential that the Advice should always be posted so as to go by the quickest route, and thus under any circumstances reach the Treasurers by the same mail which brings the Bills from the Merchants; as otherwise the Bills run the risk of not being promptly accepted for want of it. When the drawer of a Bill has once parted with it, he ought to act as if it was certain that it will reach London by the quickest possible route.

III. In any case of Forgery or other tampering with Bills, the Letter of Advice forms the only safeguard to the Treasurers against accepting Bills not properly drawn or authorized; and the credit of the Society and of its correspondents abroad is damaged if suspicion attaches to any Bills from neglect of those precautions, which the drawers only can supply through the medium of a Letter of Advice, properly filled up and despatched by the quickest route to the Treasurers, in the Society's Office in London, at the same time as the Bills are drawn.

PHILIP CAZENOVE,
JOHN EDWARD KEMPE,
HENRY BARNETT,
} *Treasurers.*

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

DIOCESE OF St. Johns Kaffraria

No. 3/64/60

St Augustines 2135
Tsolo
Via Kriz Nek Town
Oct 8 18 79

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 107 7 0 on account of the Society's Grant for the Diocese of St Johns Kaffraria for the Quarter ending September 30 18 79 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant,

J Brauby Key

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
1742	Oct 8. 1879	Self	56	5	
		Rev S. adonis in the Klonklos Country	22	10	
		Incidentals	11	17	6
		E. Matabe } at St Augs	5	15	
		Mat. Zimbe }			
		Ben Tidaki (St Pauls)	6	10	
		Rev Lutteke Bogotini	4	10	
			£ 107	7	6

SOCIETY FOR THE PROPAGATION OF THE GOSPEL,

Diocese of _____

NAME OF MISSIONARY	STATION	Period of Service for which Payment is made.		Amount of Payment	
		From	To	£	s.

301

301

Diocese of

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made.		Amount of Payment.		
		From	To	£	s.	d.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL

19, DELAHAY STREET, WESTMINSTER, S.W.

EXTRACTS FROM REGULATIONS.

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60. A balance-sheet must be sent at the end of each year, showing the amount of bills drawn on the Society, and the actual expenditure on account of the Society's grant, and the balance (if any) remaining in hand; and receipts from the Missionaries and others must be sent as vouchers for the expenditure.

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PHILIP CAZENOVE,
JOHN EDWARD KEMPE,
HENRY BARNETT,
} *Treasurers.*

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

3942

DIOCESE OF St. John's Kaffraria

No. 2804

3674 Umtata, Kaffraria.

5 November 1879

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 125. 0. 0 on account of the ~~Society's~~ SBM. Grant for the Diocese of St. John's Kaffraria, for the Quarter ending 31 October 1879 which amount has been appropriated to ~~the Missionaries named~~ my income as in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant,

Henry K. Johns

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
2804	5 Nov. 1879	Natal Bank	125	0	0

Diocese of

NAME OF MISSIONARY	STATION	Period of Service for which payment is made		Amount of Payment	
		From	To	£	s.
The Bp. of St. Johns	Diocese of St. Johns	1 Aug	31 Oct	125	0

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

305

DIOCESE OF St John's Kaffraria

No. 3576

St Augustine's

Dec 24 1878

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 107 . 7 . 6 on account of the Society's Grant for the Diocese of St John's Kaffraria for the Quarter ending ~~Sept~~ Dec 31 18 78 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant,

Charles Key

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
	Dec 24 1878	Salary and allowances for 5th	56	5	
			11	17	6
1741		Native teachers (by draft)	12	5	
		Rev S Adones	22	10	
		Mrs Lutaka	4	10	
			107	7	6

Diocese of _____

NAME OF MISSIONARY	STATION	Period of Service for which Payment is made.	Amount of Payment £ s.

[*It is particularly requested that this letter of advice be posted so that it may reach the Treasurers before the Bills are presented for acceptance.*]

307

DIOCESE OF St Johns Kaffraria

No. 3621

St Augustines
Solo
nr Kl Wms Town
S africa

Dec 24
1879

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 107 . 7 . 6. on account of the Society's Grant for the Diocese of St Johns Kaffraria for the Quarter ending December 31 1879 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant.

Bramley

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, Delahay Street, Westminster, London, S.W.

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
1736	Dec 23 1879	Self	56	5	
		Kaidulah	11	17	6
		Rev Stephen adonis	22	10	
		Kleo Lutoke	4	10	
		Mat Linebe	3		
		Pupil teacher at St Aug's		15	
		Ebenezer Jwara,	4	10	
		B. Sidoki	4		
		£	107	7	6

Diocese of _____

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made.		Amount of Payment.		
		From.	To.	£	s.	d.

Diocese of _____

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From.	To.	Amount of Payment. £	s.	d.

Diocese of _____

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made.		Amount of Payment.		
		From.	To.	£	s.	d.

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

311

DIOCESE OF St. Johns, Kaffraria.

No. 3625

Umtata, 26 Dec. 18 78

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 558 " 5 " 0 on account of the Society's Grant for the Diocese of St. Johns, Kaffraria for the Quarter ending 31 December 18 78 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant,

Henry K. Johns

To the Treasurers of

The Society for the Propagation

of the Gospel in Foreign Parts,

19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
2805	25 Dec. 1878	Miss Broadbent	5	0	0
2806	25 Dec. 1878	Rev. W. Baldwin, King Williamstown	52	0	0
		Quarter's Grant	558	5	0

Diocese of _____

NAME OF MISSIONARY	STATION	Period of Service for which payment is made — From	To	Amount of Payment £	s.
Rev. F. A. Broadbent	on sick furlough	1 Jan.	31 Dec.	50	0
Rev. J. W. Greig	All Saints'	1 Oct	"	50	0
" F. W. Babsi	"	"	"	5	0
" Ed. Lukosiyedwa	"	"	"	6	0
" Jos. Tinjwe	"	"	"	6	15
" P. Zikqu	"	"	"	6	0
" P. Ishakeila	"	"	"	2	10
Native Teacher	"	"	"	3	0
Rev. H. Waters	St. Albans	"	"	31	5
" M. Naku	"	"	"	5	10
" G. "	"	"	"	1	10
" D. Dhluana	"	"	"	2	12
" J. Tantiso	"	"	"	2	12
" J. Lokwe	"	"	"	4	10
D. Laverdoll	Kokstad	"	"	2	10
Rev. J. G. Chater.	Ensikeni	"	"	25	0
				154	15

Sums to which we have only lately received the sanction of Spg :—

Ven. Archd: Waters	St. Marks	1 July	31 Dec.	25	0	0
(The Archd: drew the allowances for the first 6 mos)						
Rev. B. Key's Native Teacher	St. Augustines	1 Jan.	"	17	0	0
Ven. Archd: Button	Clydesdale	"	"	25	0	0
C. Heber of Umehluana's 5 quarters which Mr. Button should have drawn				18	15	0
Teachers	Clydesdale	1 Jan	31 Dec	20	0	
Rev. H. Waters	St. Albans	"	"	25	0	0
Rev. E. Cloake	Umtata	"	"	150	0	0
Rev. Wm Ngcwensa	Bangamyama's	"	"	90	0	
Towards Discount on Bills &c		4.. 10.. 0		2	15	
Less Amount drawn extra by Mr. Key		1. 5. 0				
				£ 528	5	

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

DIOCESE OF [redacted] Sask Rupert's Land

No. 3657

St Mark's

Dec 26 18[redacted]

Dear Sirs,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 197. 0. 0 on account of the Society's Grant for the Diocese of [redacted] Sask for the Grants ending December 31 18[redacted] which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant,

Archdeacon of St Mark's

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, Delahay Street, Westminster, London, S.W.

No. of Bill.	DATE.	PAYEE.	AMOUNT.
864	Dec 26	Self on [redacted] Revolt	

Diocese of St John Kaffraria

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From	To	Amount of Payment. £	s.	d.
[illegible]	St Marks	1st	Dec 31	62	10	-
P. Mazuza	"	"	"	22	10	
W. Daniel	"	"	"	5	-	
J. [illegible] Dimba	"	"	"	3	-	
James Siklati	Lamata	"	"	3		
J. Lane	Tokingeni	"	"	10	-	
Rev J. Mositsi	Wesleyville	"	"	18	15	-
Jan Kusse	St Marks	"	"	2		
Br Mayo	"	"	"	2	5	-
Mary Dimba	"	"	"	2	6	
Rev J. Mabokam	"	"	"	2	6	
Jonas Ngulu	Mayo	"	"	3	-	
				£13	10	-
	Kingsland				15	-
Eliza Mpina	Tsitsyfa	"	"		15	-
Lydia Kuniem	Mfolozani			1	10	
J. J. Kumbi	Heald Town	"	"	1	10	
Lewis Sokeli	Salem	"	"	1	10	
Christian Mazuza	Kuze	"	"	1	10	
Jane Soutsen	Xolobeni	"	"	1	10	
F. Boleken	Ngolozeni	"	"	2	1	10
	Cala	"	"	1	10	
D. Stubbs	Tsolo	"	"	2	6	
A. Knott	Bofana	"	"	2	5	
S. Tembu		"	"	1	15	
S. J. Pongwana	Lusikisiki	"	"	1	10	
C. Mafiza	Emfundisweni	"	"	1	10	
Lotta Dabe	Pondoland	"	"	1	10	
Eliza Knott	Shawbury	"	"	1	10	
[illegible] Mettler	"	"	"			
				£22	5	

Clergy Endowment Grant.

315

Diocese of _____

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From	To	Amount of Payment. £	s.	d.
[illegible]	[illegible]	[illegible]	Dec 31	2	[illegible]	
[illegible]	[illegible]	"	"	[illegible]		
[illegible]	[illegible]	"	"	2	[illegible]	—
[illegible]	[illegible]	"	"	2	10	—
[illegible]	[illegible]	"	"	2	10	
[illegible]	[illegible]	"	"	3		
[illegible]	[illegible]	"	"	2	10	—
[illegible]	[illegible]	"	"	2		
[illegible]	[illegible]	"	"	1	10	—
[illegible]	[illegible]	"	"	1	10	
[illegible]	[illegible]	"	"	[illegible]		
[illegible]	[illegible]	"	"	1	10	—
[illegible]	[illegible]	"	"		15	—
[illegible]	[illegible]	"	"	3		
[illegible]	[illegible]	"	"	2	10	—
[illegible]	[illegible]	"	"	2	10	—
				38	5	

[illegible] 18 10 —
England 22 5
[illegible] 38 5
[illegible] 79 0